THEN RECORDED MAIL TO: OPTION ONE MORTGAGE CORPORATION FFICIAL COPPY679065 Fage 1 of 2894/0088 95 001 1997-09-15 12:17:04 ATIN. PAY-OFF DEPARTMENT Cook County Recorder 2020 E. FIRST STREET SANTA ANA, CA 92705 LOAN NO: 041011788 5061 RÉCON NO. RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 12/19/96, and recorded on 4/24/97 as Document No. 97283284 / in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by

MIKE CONNERY AND MAPK DEVEREUX AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation on the following property located in Cook County, Illinois: and secured by a lien

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address:

2027 W ARMITAGE AVENUE

CHICAGO

60647

Permanent Real Estate:

14-31-305-018

Said lien on the property above mentioned is hereby released and discharged in full this . Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORAT

STATE OF CALIFORNIA)

Assistant Vice President

) S.S.

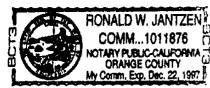
ACKNOWLEDGEMENT

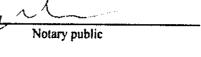
COUNTY OF ORANGE

On this June 23, 1997 , before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this

June 23, 1997.





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NETWORK MORTGAGEE FORM Schedule.A

Policy No.: MP2099529

Mile No.: 2431832

Effective Date: April 24, 1997

Amount of Insurance: \$ 215,200.00

Name of Insured:

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

MIKE CONNERY AND MARK DEVEREUX.

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated December 19, 1396 and recorded April 24, 1997 as Document No. 97283284, executed by MIKE CONNERY AND MARK DEVEREUX and given to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION to secure a note in the amount of \$215,200 00.

4. The land referred to in this policy is described as follows:

LOT 19 IN BLOCK 1 IN PIERCE'S ADDITION TO BOLSTEIN IN THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

Issued by

KEVIN MUDD
Three First National Plaza Suite #1600
Chicago, Illinois 60602

ann C. Duzzan

Authorized Signatory