DEFICIAL COPPY679071 Page 1 of 26<mark>94/007</mark>7 95 001 1997-09-15 12:20:25 RELEASE OF MORTGAGE Cook County Recorder Loan No. 10937-14 nb THIS INSTRUMENT WAS PREPARED BY Edward A. Molaga, Afterney at Law 2121 Mennhelm Road Wastchester, Himsis 60154-4391 Know All Men By These Presents, That the FIRST FYOURAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER SERGIO H. BRYAN) and ROSA MARIA BRYAND, his wife. and State of Illinois, all right, title, Cook

a corporation existing under the laws of the United States of America; for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

Prepared by:

Deliver To:

of the County of interest, claim or demand whatstever it may have acquired in, through or by a certain mortgage bearing date the 29th day of A.D. 1992, and recorded in the Recorder's Office of County, in the State of Illinois, in 300k as Document No. 92815583 of Records, on page

and State of Illinois, as follows, to-wit: to the premises therein described, situated in the County of Cook CONTRACTOR ONATE

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-16-309-025 and 16-26-210-016

749 Cromwell, Westchester, 11 60154-2545 and Common Address: 2321 S. St. Louis, Chicago, IL 60650-3145

THE TOTAL STATE OF THE PARTY OF SHALL BE FILED WITH THE RECORDER OF DEEDS IN WEDSE STOHES

In Testimony Whereof, The said first federal savings and Loan association of Westchester hath hereunto caused its corporate seal to be affixed, and these presents to President, and attested by its be signed by its Executive Vice stant Secretary, this 15th day of July , A.D. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER . A.D. 1997. Assistant

> Executive Vice President

> Secretary Assistant Attest:

UNOFFICIAL COPY679071 Fig.

STATE OF ILLINOIS )

County of Cook

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

of Westchester and ROSANNE M. KLINGELHOFER personally known

to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive

Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice

President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 15th day of July , A.D. 1997

"OFFICIAL SEAL"
NUOLE M. BARONAS
Notary Public, State of Binois
Ay Commission Expires 06/30/01

Tijde M. Baroner

Notary Public

LEGAL DESCRIPTION

PARCEL 1: LOT 198 AND THE NORTH 15 FEET OF LOT 199 IN WILLIAM ZELOSKY'S WESTCHESTER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 15-16-309-025-0000 PARCEL 2: LOT 36 IN RAWSON'S SUBDIVISION OF LOTS 26, 31 34, AND 39 IN THE SUBDIVISION OF THE VEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 1HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 16-28-210-016

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

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