

RELEASE OF MORTGAGE  
OR TRUST DEED BY  
INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

21-728117-3

KNOW ALL MEN BY THESE PRESENTS, That ASHEVILLE SAVINGS BANK, S.S.B. F/K/A ASHEVILLE FEDERAL BANK, F.S.B. F/K/A ASHEVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION acting on its own behalf under assignment from PLAZA BANK recorded in the Recorder's Office of the County of COOK and State of Illinois on 09-15-95, does hereby Release unto the mortgagors therein all the right, title, interest, claim or demand whatsoever the ASSOCIATION may have acquired in, through or by the mortgage dated the 29TH day of OCTOBER, 1992 made and executed by PETER and GEORGIA ANTHANASOPOULOS and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book N/A of records, on page N/A as document no. 92792418. Said Mortgage covers certain real property described as follows:

- Parcel 1: Unit Number 9367-F in the Hamilton Court Condominium as delineated on a survey of the following described real estate:  
Part of the North 1/2 of the Southwest 1/4 of fractional Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document Number 25183472, together with its undivided percentage interest in the common elements, in Cook County, Illinois.
- Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in the grant of easement recorded as Document 24693547 and as set forth in the Declaration of Condominium recorded as Document 25183472, over and across a strip of land, as more fully set forth in exhibit "B" attached to the aforesaid Declaration of Condominium, in Cook County, Illinois. PHONE: 09-11-300-010-1012

which has the address of 29350 HULLISON PARK DRIVE, UNIT F, ...  
Illinois 60016 ("Property Address")  
(29 Code)

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

*Barbara J. Biss*  
BARBARA J. BISS, ASST. VICE PRESIDENT

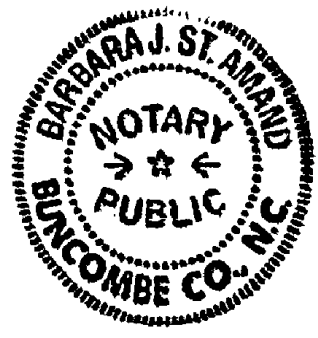
*Brenda D. Gillespie*  
BRENDA D. GILLESPIE, ASST. SECRETARY

ASSIGNMENT OF MORTGAGE: N/A  
This release is made, executed and delivered pursuant to authority given by the Board of Directors of Asheville Savings Bank, S.S.B. F/K/A Asheville Federal Savings Bank, F.S.B. F/K/A Asheville Federal Savings and Loan Association Barbara J. Biss, Asst. Vice President and Brenda D. Gillespie, Asst. Secretary personally known to me to be such officers, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument and caused the seal of said voluntary act, for the uses and purposes set forth.  
Given under my hand and Notarial Seal this 21ST day of JULY, A.D. 1997

*Barbara E. St. Amant*  
Barbara E. St. Amant, Notary Public

My Commission expires: 01-29-02

This Instrument Prepared By: Angelia D. Barton  
MAIL TO: ASHEVILLE SAVINGS BANK, S.S.B.  
P.O. BOX 652, ASHEVILLE, NC 28802  
ATTN: ANGELIA D. BARTON



Sy J. Ptak, ATTY  
5717 W. 35th St.  
Cicero, IL 60650



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