

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148
97-3611
Cook

**RELEASE DEED
ILLINOIS**

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

Space For Recorder's use only

KNOW ALL MEN BY THESE PRESENTS

THAT NATIONSBANK, N.A. of the County of GUILFORD and State of NORTH CAROLINA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby remise, release, convey and quit-claim unto:

THOMAS PLOPPO and MARSHA C. PLOPPO
12151 S. MILLARD AVENUE, ALSIP, IL 60658

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage bearing date the 12th day of July, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of page N/A as Document Number 96541843 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

All that certain parcel or lot of land situated in the County of Cook, State of Illinois, known and described as Lot 13, in Alst Woods East, a subdivision of that part of Lot 19, lying west of the west line of South Central Park Avenue (except the south 200 feet of the east 250 feet thereof) and that part of the east 1/2 of lot 20 lying west of the west line of South Central Park Avenue in Bratton Farms No. 3, a subdivision of the northwest 1/4 except for the west 90 acres thereof, of section 26, township 17, north, range 13, east of the 3rd principal meridian, in Cook County, Illinois, as recorded in the office of the Register of Deeds for Cook County, in cover #93787528. Being the same real estate conveyed to Thomas P. Pioppo and Marsha C. Pioppo by deed from Frank J. Juzwiak and Elizabeth M. Juzwiak recorded October 1, 1993, in cover #93787528.

Permanent Real Estate Index #: 24-26-118-013

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12151 S. MILLARD AVENUE, ALSIP, IL 60658

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WITNESS my hand and Notarial seal this 29th of July, 1997.

Julia J. Teeters (SEAL)
JULIA J. TEETERS
Vice President

Lisa Gossett (SEAL)
LISA GOSSETT
Operations Officer

STATE OF NORTH CAROLINA COUNTY Guilford

I, Valeria L. Perry a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Julia J. Teeters, Vice President and Lisa Gossett, Operations Officer personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of July, 1997.

Valeria L. Perry
Notary Public

My Commission Expires: 3-6-2000

This instrument was prepared by: **Pat Ivory**

Record and return to: **NC4-105-01-32**
Retail Loan Services
P.O. Box 33500
Greensboro, NC 27420-3500



CUSTOMER ACCOUNT NUMBER: 990006875405

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