**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including morehantability and filmess, are excluded.

97680444

. DEPT-01 RECORDING

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19796 + CG +-97-680444

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WINNETKA N.A., 520 GREEN BAY ROAD, WINNETKA, ILLINOIS, 60093, a corporation of the Saa e of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM, unto, Jeffrey R. Long and Vicki L. Long, his wife, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date. May 10, 1996, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_\_\_\_\_\_\_ of records or page \_\_\_\_\_\_\_, as document Nos. 96395128 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 20 IN NORTHFIELD ACRES, BEING A SUBDIVISION OF THE WEST 680.25. FEET ON THE NORTH LINE AND 680.70 FEET ON THE SOUTH LINE OF THE NORIT HALF OF THE SOUTHEAST OF ARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, APRIL 14, 1921, AS DOCUMENT 12 06 82.

SAID PROPERTY IS COMMONLY KNOWN AS:

2334 Walters

(Mail to

Northbrook IL 60062

PIN: 04-09-405-009

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA N.A. has caused these presents to be signed by its Officer, and attested by its AVP, and its corporate seal to be hereto affixed, August 27, 1997.

HARRIS B<mark>ank Y</mark>INNETKA N.A.

BY

James T. McCartney Officer

BOX 333-CTI

×208044

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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'ATTEST:

This instrument was prepared by: Susanne Puralewski, Harris Bank Winnetka N.A., 520 Green Bay Road, Winnetka, IL 60093

STATE OF Illinois

COUNTY OF Cook

1, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James T. McCartney, personally known to me to be a(n) Officer of the Harris Bank Winnetka, N.A. a corporation, and Kathleen T. Mauer, personally known to me to be a(n) AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the for going instrument, appeared before me this day in person and severally acknowledged that as such. Officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use's and purposes therein set forth,

GIVEN under my hand and notarist seal this 27 Th

day of Avgus

Brian Marst all
Notary Public, State of Phinois &
My Commission Exp. 04/20/2003
Summingummentum
My Commission Exp. 04/20/2003

County Clark's Office