

UNOFFICIAL COPY

Loan #: 8701542
Prepared By:
Carlton Mortgage Services, Inc.
800 North Court, Suite 110
Palatine, IL 60067

97680466

RECORDED BY REC'D
1997 SEP 12 10 59 AM
COOK COUNTY CLERK'S OFFICE

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
800 North Court, Suite 110
Palatine, IL 60067

5972512

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8701542

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., a Florida Corporation 3333 N. Mayfair, #306, Milwaukee, WI 53222 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 12, 1997 executed by Elmer A. Davis and Debra Word Davis, husband and wife to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. 97680465 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 29-27-108-018
Commonly known as: 17240 Louis Avenue, South Holland, IL 60473

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 09/12/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD

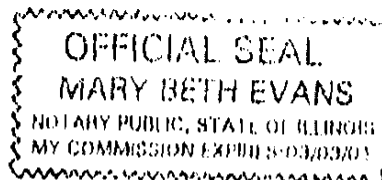
Carol Gardner
By: CAROL GARDNER
Its: PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Al Wood
By: AL WOOD
Its: VICE PRESIDENT

Notary Public *Mary Beth Evans*
County, _____
My Commission Expires _____

Witness:



2300

Box 64

97680466

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LEGAL DESCRIPTION RIDER

LOT 12 IN 3RD ADDITION TO SHIRBIL ESTATES, BEING A SUBDIVISION OF LOT 7 IN K. DALENBERG'S SUBDIVISION OF PART OF SECTION 22 AND 27 ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-27-108-018

Property of Cook County Clerk's Office

97680466