

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0419 09/16/97 08:34:00
\$1841 & DW *-97-680571
COOK COUNTY RECORDER

Recording requested by:

And when recorded mail to:

The Money Store
Home Improvement Lend
1770 Tribute Road
Sacramento, CA 95815

STATEWIDE LENDERS SERVICES, INC.
P.O. BOX 1418
LOS ANGELES, CA 90072-1418

97680571

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, HOMEMAKERS REMODELING, INC.,

officed at 3943 W. OAKTON SKOKIE IL, 60076

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by HOMEMAKERS REMODELING, INC.

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by GREGORY GOSS, JR.

dated 6.28.97

in the amount of \$ 12,663.50 recorded in Book

Page

CONCURRENTLY together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand, this 28th day of

JUNE, 1997

HOMEMAKERS REMODELING, INC.

Name of Contractor

By:

STEVE DENLE
Title: PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On 6.28.97, before me, THE UNDERSIGNED
Notary Public, personally appeared STEVE DENLE

THE PRESIDENT
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public



0073840696RAT

"OFFICIAL SEAL"
ROSA M. MUNOZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/98

Rev. 10-16-96 DPS 7682

97680571

Sy
P2
N-
My
Dp

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 2 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 3, IN BLOCK 9, IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 2, AND IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 259972, IN COOK COUNTY, ILLINOIS.

29-02-416-040

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