

RECORD AND RETURN TO:
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302

UNOFFICIAL COPY

97680745

ATTN: AMANDA DAFOR

FSB 950061346

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0451 09/16/97 14:29:00
#2181 DW *--97--620745
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY
ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB, A(N) MICHIGAN Corporation of 2600 Telegraph Road, Bloomfield Hills MI 48302, organized and existing under the laws of the state of MICHIGAN, first party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good valuable consideration, lawful money of the United States of America, to it paid by: NATIONSBANK MORTGAGE CORPORATION
205 PARK CLUB LANE
BUFFALO, NY 14321-9000

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the 28 day of JULY A.D., 1995 made by:

MARK J. PAWLKOWSKI AND MARTHA PAWLKOWSKI, IN JOINT TENANCY

and recorded in the office of the Register of Deeds for the County of COOK State of ILLINOIS in Book No. 955 (2319) on Page No. DOC

WITNESS HEREOF, said party has caused these presents to be signed by it duly authorized officers and it corporate seal to be hereunto affixed, the 18 day of JUNE A.D., 1997.

IN THE PRESENCE OF:

Brittany Severson
Witness: BRITTANY SEVERSON

Amanda Dafor
Witness: AMANDA DAFOR

FLAGSTAR BANK, FSB F/K/A
FIRST SECURITY SAVINGS BANK, FSB
By: Karen A. Nallett
KAREN A. NELLETT
Its: ASSISTANT VICE PRESIDENT

97680745

DEPT-10 PENALTY \$20.00

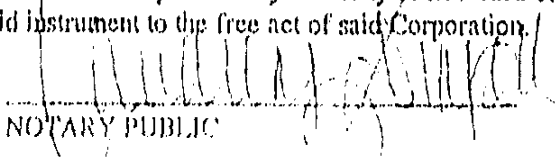
S-ND
P-2
N-ND
M-YES

UNOFFICIAL COPY

STATE OF MICHIGAN
COUNTY OF OAKLAND

on this 18 day of JUNE, A.D., 1997, before a Notary Public acting in said County appeared: KAREN A. NELLETT

to me personally known, who, being by me duly sworn, did say that he is respectively the:
of FLAGSTAR BANK, FSB F/K/A FIRST
SECURITY SAVINGS BANK, FSB the MICHIGAN Corporation named in and which executed the
within instrument, that the seal affixed to said instrument is the seal of said Corporation, and that said
instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and
each of said officers did acknowledge said instrument to the free act of said Corporation.


NOTARY PUBLIC

Drafted By:
Return To: Flagstar Bank, FSB
2600 Telegraph Road
Climaxfield Hills, MI 48302

ANDREA L. DRAPEK
A NOTARY IN OAKLAND COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 12/03/00

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 2-"C"-1 IN HEARTHWOOD FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF DEVELOPMENT AREA, THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 409.81 FEET FOR A POINT OF BEGINNING, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 1512.4 FEET TO A POINT ON A LINE THAT IS 15 FEET WESTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF LOT 1 IN BARTLETT INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 35 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, THENCE NORTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 780.29 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD, THENCE NORTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE A DISTANCE OF 1564.26 FEET, THENCE SOUTHERLY, A DISTANCE OF 1064.14 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26083807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806 AND AS CREATED BY DEED FROM U.S. HOME CORPORATION TO RODERIC E. BRAKE DATED MAY 10, 1985 AND RECORDED MAY 24, 1985 AS DOCUMENT 85034349 FOR INGRESS AND EGRESS.

06-35-100-075-1005

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