

CORPORATION MORTGAGE
CANCELLATION

1199009 7/21/97
STATE OF ILLINOIS

COUNTY OF COOK

PREPARED BY *Teresa Ling*
TERESA LING

GREAT FINANCIAL MORTGAGE
4801 FREDERICA ST., P O BOX 20005
OWENSBORO, KY 42304-0005



The undersigned owner of a mortgage (an of the indebtedness secured thereby) made by _____
DAPHNE M TROWERS A SPINSTER
to DRAPER AND KRAMER INCORPORATED
for \$ 48682.00 on the 25 day of FEBRUARY A.D., 19 85
and recorded in Official Record Book No. 27 459 305 at Page _____ of the records of
COOK County, ILL. does here by acknowledge that the said indebtedness has been paid
and does hereby cancel the said mortgage.

TAX# 25 17 419 018
LEGAL

GREAT FINANCIAL BANK FSB
SUCCESSOR BY MERGER TO LINCOLN SERVICE
MORTGAGE CORPORATION FKA LINCOLN SERVICE
CORPORATION
A CORPORATION

BY: *Charlotte Speer*
CHARLOTTE SPEER, VICE PRESIDENT
BY: *Cathy Jarboe*
CATHY JARBOE, ASST. VICE PRESIDENT

SEE LEGAL ATTACHED
PROPERTY ADDRESS
10929 S GREEN
CHICAGO ILL 60643
STATE OF KENTUCKY
COUNTY OF DAVIESS

The foregoing instrument was acknowledged
before me on 18 day of
AUGUST 19 97
by CHARLOTTE SPEER & CATHY JARBOE
as the officers of GREAT FINANCIAL
BANK, FSB a corporation, on behalf of the
corporation.

Mary Ann Tanner
Notary Public: MARY ANN TANNER
My Commission Expires: 6/1/99

S.Y
P 2
N. -
M.Y
NGK

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TTI 194355 75

27 459 305

This instrument is for use in the home mortgage insurance programs under sections 203 (b), 203 (f), 203 (n), and 248 (Reference Mortgage Letter 83-21)

288047

MORTGAGE

This form is used in connection with mortgages insured under the one to four family provisions of the National Housing Act.

THIS INDENTURE, Made this 25TH day of FEBRUARY 19 85, between DAPHNE M. TROWERS, A SPINSTER, Mortgagee, and

DRAPER AND KRAMER, INCORPORATED, a corporation organized and existing under the laws of ILLINOIS, Mortgagee.

1199007
2/21/87

WITNESSETH That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of FORTY EIGHT THOUSAND SIX HUNDRED EIGHTY TWO AND 00/100 Dollars (\$ 48,682.00)

payable with interest at the rate of TWELVE AND ONE-HALF per centum (12.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of Dollars (\$ FIVE HUNDRED NINETEEN AND 93/100) on the first day of

APRIL, 19 85, and a like sum on the first day of every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH, 2015.

NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 33 IN SHELDON HEIGHTS NORTHWEST SECOND ADDITION, BEING A SUB-DIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 174 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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