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97680849

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2713/0040 11 001 1997-09-16 11:13:13
Cook County Recorder 25.00

Prepared By: LISA THOMAS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9575 W Higgins Rd #905, Rosemont, IL 60018, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated July 25, 1997 made and executed by CHRISTOPHER A FRONK, husband and wife and KIMBERLY A FRONK, wife and husband to and in favor of Apple Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois; 1918 North Halsted, Chicago, IL 60614

See Attached Legal Description Rider

3 pgs

such Mortgage having been given to secure payment of Twenty Three Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 1997.

Witness (Print Name)

Sean P. Hennessy
(Assignor) Apple Mortgage, Inc.

Witness (Print Name)

By: Sean P. Hennessy
SEAN P. HENNESSY, VICE PRESIDENT
AS ATTORNEY IN FACT

Attest (Print Name)

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Return to: The Dime Savings Bank of New York, PSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

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Seal:

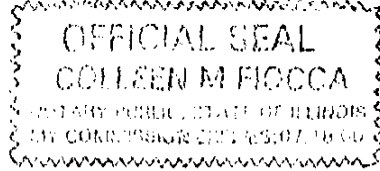
STATE OF Illinois

COUNTY ss: Cook

The foregoing instrument was acknowledged before me this 25th day of July, 1997 by
SEAN P. HENNESSY, VICE PRESIDENT

AS ATTORNEY IN FACT

Colleen M. Fiocca
Notary Public



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LEGAL DESCRIPTION:

UNITS VIII AND 6-8 IN WISCONSIN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 7, 8 AND 9 IN SUB-BLOCK B IN BLOCK B IN SHEFFIELD'S ADDITION TO SECTION 37, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "I" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 87 341 997 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 14 32 410 061 1008
14 32 410 061 1016

COMMONLY KNOWN AS: 1918 NORTH HALSTED
CHICAGO, IL 60614

C7
K7

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