USE CONTROL OF THE PROPERTY OF

KNOW ALL MEN BY THESE PRESENTS THAT:

1820 RIDGE ROAD

HOMEWOOD, IL

SUITE \$303

60430

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto COUNTRYWIDE HOME LOANS, and to its successors and assigns forever, all right, title and interest in and to the following described Mortgage, together with the indebtedness secured thereby, and the land and tenements therein described, and the related Mortgage Note which is hereby endorsed and made payable to COUNTRYWIDE HOME LOANS, INGVithout recourse, to-wit:

| Description of Mortgage assigned hereby: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mortgagor(s) DAPHNE HENRY & LATOYA HENRY |
| Mortgagee INLAND MORTGAGE CORPORATION D/B/A IMC MORTGAGE CORP. |
| Mortgage Recorded at Book Page 07544015 |
| SEE ATTACHED LEGAL DESCRIPTION |
| P.I.N. # 11-30-414-022 EXECUTED this 25TH day of JULY , 19 97. |
| EXECUTED this 25TH day of JULY , 19 97. |
| |
| INLAND MORTGAGE CORPORATION |
| TIRST AMERICAN TITLE |
| (Name of Mortgagee) |
| |
| toucher of M (m/o |
| Title: PATRICK M. COYLE ASST. VICE PRES. |
| THE THIRTOR H. COTER ASSI. VIEW PRES. |
| STATE OF ILLINOIS) |
|) SS. |
| COUNTY OF COOK) |
| |
| Before me, the undersigned, a Notary Public in and for said County and State, on this |
| 25TH day of JULY , 19 97, personally appeared PATRICK M. COYLED me |
| known to be the identical person who subscribed the name of the maker thereof to the |
| foregoing instrument as its ASST. VICE PRESIDENT and acknowledged to me that he |
| executed the same as his free and voluntary act and deed as the free and voluntary act and |
| deed of such corporation, for the uses and purposes therein set forth. |
| · |
| |
| |
| |
| Given under my hand and seal of office the day and year last above written. |
| |
| "OFFICIAL SEAL" S Notary Public |
| My Commission Ekphaker Notary Public My Commission Ekphaker Notary Public My Commission From My Commissi |
| Motary Public, State of Milands |
| |
| This instrument prepared by: |
| IMC MORTGAGE CORPORATION |

UNOFFICIAL COPY

Property of Cook County Clark's Office

DESCRIPTION: UNOFFICIAL COP7680905 Fage 2 of 3

Office

" PARCEL 1:

THE NORTH 1/2 (EXCEPT THE EAST 33.25 FEET THEREOF) LOT 11 IN BLOCK 2 IN F. H. DOLANDS SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30 AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF CHICAGO AND EVANSTON AND LAKE SUPERIOR RAILROAD AND THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION FOR EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS DATED NOVEMBER 8, 1961 AND RECORDED ON NOVEMBER 9, 1961 AS DOCUMENT NO. 18326133 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 8, 1961 AND KNOWN AS TRUST NUMBER 43281; AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1961 AND KNOWN AS TRUST NUMBER 43281 TO CHU-YEN LUKE AND PANSY LUKE, HIS WIFE, DATED APRIL 15, 1968 AND RECORDED APRIL 30, 1968 AS DOCUMENT NO. 20474345 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG:

(A) THE SOUTH 8.0 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEI 1 AFORESAID) IN F. H. DOLAND'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

ALSO

(B) THE NORTH 3.0 FEET (EXCEPT THE EAST 16.75 FEET THEREOF) OF LOT 11 IN BLOCK 2 (EXCEPT THAT PART THEREOF FALLING PARCEL 1 AFORESAID) IN F. H. DOLAND'S SUBDIVISION IN COOK COUNTY, ILLINOIS

ALSO

(C) THE SOUTH 4.0 FEET (EXCEPT THE EAST 33.25 FEET THEREOF) OF THE NORTH 7.0 FEET OF LOT 11 IN BLOCK 2 (EXCEPT THAT PART THEKEDF FALLING IN PARCEL 1 AFORESAID) IN F. H. DOLAND'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office