

PREPARED BY:

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD, SUITE 104, DOWNERS GROVE, IL 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **07/29/97**
executed by **CRAIG S. JOHNSON AND HEIDI J. JOHNSON, HUSBAND & WIFE**

97680911

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of
and whose principal place of business is

3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

COOK

described hereinafter as follows:

Commonly known as:

2610 N DAYTON 3N

CHICAGO

IL

60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **MAINE**

COUNTY OF **CUMBERLAND**

14-29-413-043

On **8/29/97** before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared **FREDERICK CASALE**
known to me to be the **VICE PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public **July 1, 2000**

My Commission Expires

CHRISTY LYN BRAGDON
NOTARY PUBLIC, MAINE
MY COMMISSION EXPIRES JULY 01, 2000

, page(s) _____, as Document No. _____
County Records, State of **ILLINOIS**
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

D976/35/M

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Christy Lyn Bragdon

PEOPLES HERITAGE SAVINGS BANK

Frederick Casale

BY: **FREDERICK CASALE**
ITS: **VICE PRESIDENT**

Ginger A Johnson

BY: **GINGER A JOHNSON**
WITNESS

②

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 3N IN THE BLUE RIBBON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. THAT PART OF LOTS 24, 25, 26 AND 27 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF THE NORTH LINE OF SAID LOT 24, 7.05 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID LOT 24, 42 FEET MORE OR LESS TO THE POINT INTERSECTION WITH A LINE WHICH IS 83 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 24; THENCE EAST ALONG SAID PARALLEL LINE 15.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 24, 19.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 24, 25 & 26, 47.95 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF THE EAST 2.0 FEET OF SAID LOT 26; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 26, 0.82 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 26 & 27, 26 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID LOT 27; THENCE NORTH ALONG SAID EAST LINE OF LOT 27 TO NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 24, 25, 26 & 27 TO THE PLACE OF BEGINNING, ALL IN THE SUBDIVISION OF LOTS 2, 3, 4, 5 & 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 329.20 FEET THEREOF) OF BLOCK 14 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 SECTION OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY BLUE RIBBON DEVELOPMENT, INC., RECORDED ON APRIL 24, 1997 AS DOCUMENT NUMBER 97285362, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND SUNDECK LCE UNIT 3N (DECK), LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97-285362.

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