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PRAIRIE BANK AND TRUST COMPANY

97680000

DEPT-01 RECORDING

125.00

- T40012 TRAN 6695 09/15/97 15=24:00
- #9400 t CG #-97-680000
- COEK COUNTY RECORDER

	The above space is for the recorder's use only				
THIS INDENTURE, may's this	29th	day of	AUGUST	, 19 97	
between PRAIRIE BANK AND TRUS	T COMPANY, an Illino	is Banking Corpora	tion, duly authorized	o accept and execute	
musis within the State of Illinois, but p	ersonally but as Trustee	under the provision	is of a deed or deeds i	in trust duly recorded	
and delivered to said Bank in pulsu	ance of a certain trust	agreement dated t	helst	day of	
DANTEL C. POLO AND MACO	19 95 and known a	as Trust Number	95-031 part	of the first part, and	
DANIEL C. ROJO AND MICH AS TENANTS BY THE ENTIR	ETTY	S REMANIS IN			
Address of Grantee(s):	LEAT		part	ies of the second part.	
WITNESSETH, that said party o	Ethe first now in consider	eration of the come	of Top dollars (\$10.00	\	
valuable considerations in hand pa	id, does hereby Quit	Claim and conver	v unto said narties	of the second part	
				al estate, situated in	
COOK	County, Illinois, 19-1	wit:		- Colored Colored Colored	
LEGAL DESCRIP	TION ATTACHED HER	RETO & MADE A	PART HEREOF		
		40			
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*husband and wife				ļ	
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LE CITY OF CH	IC & G/O &	,			
* CITY OF CH	ACTION TO	*		CHICAGO BANTAC TON TUX	
* 35		147 _{(*}		SHU NO ON ITY	
BEST OF	988.00 *	-pg	Market Market	261.00	
A S 15 Had	*	ජා දි		(Onlear eal	
The Car Edition		* .	18 1-10 Est	and colourses and and	
			•	£	
				}	
Address of Real Estate: 1916 W.	BELMONT, UNIT 2E,	CHICAGO, IL			
Permanent Index Number: 14-19-	132-038-0000,	14-19-432-0	39-0000		
Digether with the tenements and appre	rtanances thereunta bela				

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling,

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	ed to these presents by its	of the first part has caused its cr ASS IST	aparte sen es se reten t Ant	Trust Officer	
tested by its			icer, the day and year fusi		
	!		ANK AND TRUST COM	PANY	
•	1	3	s Trustee, as aforesaid.		
	1 1	BY: W.L.	9-3-		
	•	ASSISTANT	Trust Officer		
	The Bloom				
		ATTEST: 127200 M. Asst. Trust Officer			
	1				
	A				
	0				
	!	L the undersigned, a Notary P	oblic in and for said Cour	ny in the State aforesaid	
	<i>y</i>	DO HEREBY CERTIFY, THA). m dz 0223 4020	
State of Ulis	ois 1	ASSISTANT	Trust Officer of PRAL A BIBRO	RIE BANKARDTRUST	
	SS.	COMPANY, and 12825 Ast Trust Officer of said Bank		to be the same nersons.	
County of C	bok J	whose games are subscri			
	· ·	ASS (S'D'NP Trus	Officer and Assa. Trust (Offices, respectively, ap-	
	1	peared before me this day in pr			
		ered the said instrument as the voluntary act of said B: nk for			
		Asse Trush Officer did also the	en and there acknowledge	that said Asst. Thust Of-	
	ficer as custodian of the corporate seal of said Bank did affix the said corporate				
	İ	seal of said Bank to said inco- voluntary act, and as the free			
	·	purposes therein set forth.	and sommary art or said	Date for the deep and	
		Given under my hand and Not	arial Scal rols 29TE		
	1	day of AUGUST		. 19 97	
Secretori	OFFICIAL SEAL	Day Il	ting of		
	KAREN M. FINN PREIC STATE OF LLINOIS	Notary Public			
MC	INISSION EXPIRES 5.22000	· · · · · · · · · · · · · · · ·		Sc.	
				199	
				0	
	Tank a stage	(00.57)			
	JOHN C. HAMS		This instrument was pr	epared by:	
NAME	115 S. ENERSO	15	PRAIRIE BANK ANI	TRUST COMPANY	
STREET	Λ. Λ.		7661 S. Hartem Avenu		
	MT. PROSPECT	L boost	Bridgeview, IL 60455		
CHTY	•		_		
	· •				
	1	Exempt under provisions of Pa	ragraph e. Section 4. Real	Estate Transfer Tax Act.	
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	i i i		Ruver Selles or Perma		
		Data	MILLURY SALIRY OF MARTIN	AND THE PARK BY MAN	

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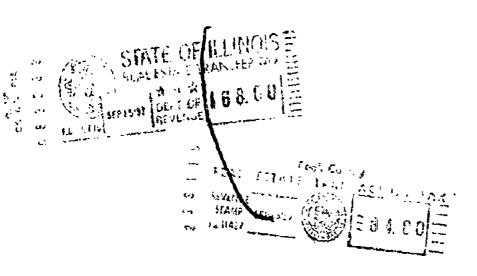
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UNIT 2E IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE COUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECEPRATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMINTS, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE SYCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-28 AND STORAGE SPACE 5-28, LIMITED COMMON BLEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

"GRANTOR ALSO HERBBY GRANTS TO GRANTSE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTA IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOD PESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND BASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH WEREIN."



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