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97680043

DEPT-01 RECORDING

\$9446 \$ CG #-97-680043

RELEASE DEED

Loan No. 760134174



"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS. IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in considerations of one dollar, and other good and valuable considerations. the receipt whereof is hereby acknowledged, does in preby release, convey and quit-claim unto

RONALD I. RUBY AND CHRISTINE B. RUBY, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document 95877679 and Assignment of Mortgage, recorded in the Records Office of County. , to the premises therein described situated in In the State of Illinois, as Document Number the County of State of Ulinois, as follows, Lo-wit: COOK

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

Property Street Address:

507 3RD ST., WILMETTE, IL 60091 Mail TO

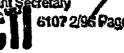
PIN: 05-35-111-093-0000

IN WITNESS WHEREOF. The said MidAmerica Federal Savings Bank* has caused its corporate seal to be Vice President. hereto affixed, and has caused its name to be signed to these presents by its A.D. 19 97. and attested by its Assistant Secretary, this 2ND

dAmérica Fellera/Savings Bank*

(Seal)

Formerly Known as MidAmerica Federal Savings and Lo



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STATE OF PLINOIS COUNTY OF DUPAGE

SS

the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY TRAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized chiners of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally actionatedged that they signed and delivered the said instrument in uniting as duly authorized chiners of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

11h 7-18-97 XX

GIVEN under my bap's and notatial seal, the day and year first above written.

MY COMMISSION EXPIRES:

05/02/98

"OFFICIAL SEAL" GLORIAD JISKRA

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPRES 5/2/58

Man To:

MidAmerica Federal Savings Bank LOAN SERVICING DEPARTMENT 1823 Centre Foint Circle

PO Box 3142

Naperville IL 60566-7142

This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bunk
4923 Centre Point Circle

FC F. 013142

Naperville, Ulimis 60566

9766004;1

95877575



UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007581403 SK STREET ADDRESS: 507 THIRD STREET

CHTY: WILMESTE COUNTY: COOK

TAX NUMBER: 05-35-311-093-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 1 IN THE RESIDUIVISION OF LOTS 24. 25 AND 26 IN BLOCK 14 IN LAKE SHORE ADDITION TO WILLETTE, BEING A SUREDIVISION OF THE SOUTHEASTERLY 160.00 Acres of the north section of outlinette reservation recorded july 19. 1951 AS DOCUMENT NO. 15126801 IN COCK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NURTHEAST CORNER OF SAID LOT 1: THENCE SOUTH OO DEGREES 39 minutes of second hast on an assumed bearing along the easterly line of said LOT 1. A DISTANCT OF 94.01 FEET TO THE CENTERLINE OF A PARTY WALL EXTENDED Easterly: Thence soury 99 degrees 21 minutes oo seconds west along the CHITERLINE OF A PARTY VALL EXTENDED. A DISTANCE OF 20.00 FEET FOR A PLACE OF BEGINNING: THENCE CONTINUING SOUTH 89 DEGREES 21 MINUTES OF SECONDS WEST ALONG THE CEPTERLINE OF A PARTY (BUL: A DISTANCE OF 58.15 FEET; THERCE SOUTH GO DEGREES 39 MINUTES OF SECONDS BASY, DISTANCE 19.00 PRET TO THE CENTERLINE OF A PARTY WALL EXTENDED WESTERLY; THENCE NORTH 89 DEGREES 21 MINUTES 00 SECONDS RAST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 58.15 FEET; THENCE MORTH OO DEGREES 39 MINIFES OO SECOND MEST. A DISTANCE OF 19.00 FEET TO THE POINT OF BEGINSING.

PARCEL 2:

THAT PART OF LOT 1 IN THE RESUEDIVISION OF ACTS 24, 25 AND 26 IN BLOCK 16 IN LAKE SHORE ADDITION TO WIMETTE, BRING A SURFIVISION OF THE SOUTHEASTERLY 160.0 ACRES OF THE NORTH SECTION OF QUILMETTE RESERVATION RECORDED JULY 19, 1951 AS DOCUMENT 15126801 IN COOK COUNTY. ILLINOIS DAY: COMPRICING AT THE MORTHEAST COMMER OF SAID LOT 1. THENCE NORTH 89 DEGREES 57 MINUTED 58 SECONDS WEST ALG THE eortherly le of said lot 1. A distance of 152.00 feet to the cortinest corner of said lot 1. Thence south oo degrees 30 minutes 50 seconds last along the WESTERLY LINE OF SAID LOT 1. A DISTANCE OF 76.60 PERT TO 2 PLINT ON THE Criterians of a party wall extended westeria: Thence north 4) regrees 19 minutes 34 SECONDS EAST ALCRO THE CENTERLINE OF A PARTY WALL EXTENDED @ DISTANCE OF 2.97 vest to the west pace of a brick garage wall for a point of beginning; thence Continuing forth 89 digrees 19 mightes 34 seconds east along the companies of a PARTY WALL. A DISTANCE OF 23.70 FEST TO THE EAST FACE OF A BRICK GARAGE VALL. THENCE SOUTH OO DEGREES 40 MINUTES 26 SECONDS EAST ALONG THE EAST PACE OF A BRICK GARAGE WALL, A DISTANCE OF 10.04 FEET TO THE CENTERLINE OF A PARTY WALL: TRENCE SOUTH 89 DEGREES 19 MINUTES 34 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL. A DISTANCE OF 23.70 FERT TO THE WEST PACE OF A BRICK GARAGE WALL: THENCE NORTH OO DEGREES 40 MINUTES 26 SECONDS WEST ALONG THE WEST FACE OF A BRICK GARAGE WALL. A DISTANCE OF 10.04 FEET TO THE POINT OF BEGINNING PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LINDEN VILLAGE DATED OCTOBER 25, 1982 AND RECORDED AND FILED JANUARY 31, 1983 AS DOCUMENT 26489738 AND LR 3292280.

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