

# UNOFFICIAL COPY

97680379

238237  
47006943

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T30012 TRAN 6704 07/16/97 12:39:00  
9727 + CG \*97-680379  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 07-06-95 A/K/A TRUST # 95-1594 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE bearing date the 18, 09 day of NOVEMBER, AUGUST, 1996, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. R96-907985 (FULL) R96-639322 (PARTIAL) therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 1 AND 2 IN BURBANK CONDOMINIUMS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-24-400-024

Address(es) of Premises : 5780 W. 77TH STREET BURBANK, ILLINOIS 60459

Witness \_\_\_\_\_ hand \_\_\_\_\_ and \_\_\_\_\_ this 24 day of JANUARY, 1997.

By: \_\_\_\_\_ (SEAL)  
Attorney: \_\_\_\_\_ (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525  
AND RETURN

23-00

97680379

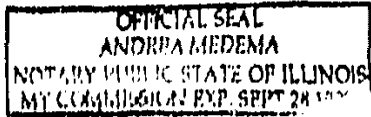
BOX 333-CTI

# UNOFFICIAL COPY

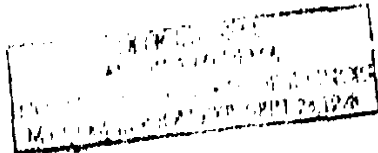
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the ASSISTANT VICE PRESIDENT of State Bank of Countryside an Illinois corporation, and JOAN CREADEN, personally known to me to be the ASSISTANT TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, to their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of JANUARY, 1997



Andorra Medema  
NOTARY PUBLIC  
Commission Expires \_\_\_\_\_



97680379