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1997-08-05 17:00:00
Cook County Recorder-Deputy



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40212-9801
Loan No.: 0000090231016/MAH/SCHNEIDE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: NANCY J SCHNEIDER SINGLE FEMALE NEVER MARRIED ALBERT*
Mortgagee: MID-AMERICA MORTGAGE CORPORATION
Prop Addr: 983 ALFINI DR.
DES PLAINES IL 60016
Date Recorded: 09/30/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 09/09/93 Book:
Loan Amount: 100,000 Page:
Document#: 93792819
PIN No.: 09192160140000

Previously Assigned: SEARS MORTGAGE CORPORATION
Recorded Date: 09/30/93 Book: 93792820 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
TAX ID#-09192160140000 ****SEE ATTACHED LEGAL****
*J. SCHNEIDER & ALETA O SCHNEIDER, HUSBAND AND WIFE

Dated: AUGUST 5, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Attest: Margaret Jones

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Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090231016/MAH/SCHNEIDE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this AUGUST 5, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Charles D. Dunaway
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Charles D. Dunaway
Kentucky State-at-Large
My commission expires Mar. 3, 2001

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Property of Cook County Clerk's Office

AFTER RECORDING RETURN TO: MID-AMERICA MORTGAGE CORPORATION
FINAL DOCUMENTS DEPARTMENT
361 FRONTAGE ROAD
BURR RIDGE, IL 60521

THIS IS CERTIFIED TO BE A TRUE
AND ACTUAL COPY OF THE ORIGINAL
PREFERRED LAND TITLE INSURANCE

MORTGAGE

[Handwritten signature]

sent for recordation

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 9, 1993

The mortgagor is Nancy J. Schneider, single female, never married, Albert J. Schneider and Aleta O. Schneider, HUSBAND AND WIFE ("Borrower"). This security is given to MID-AMERICA MORTGAGE CORPORATION,

which is organized and existing under the laws of The State Of Illinois, and whose address is 361 Frontage Road, Burr Ridge, IL 60521 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED THOUSAND DOLLARS

(U.S. \$100,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 21 IN ALFINI'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST 326 FEET OF THE EAST 506 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1378849.

PIN: 09-19-216-014

which has the address of 983 ALFINI DR., DES PLAINES, IL 60016

("Property Address"):

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 09/90

Initials: *[Handwritten initials]*

[Handwritten signature] a.o.s.

PREFERRED LAND TITLE 93-333674

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