Loan No.:

8002150

S&K No.:

MAIL TO.
BOXUSY

97-6376 ASSIGNMENT OF

REAL ESTATE MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value, the receipt of which is acknowledged, the undersigned United States Department of Housing and Urban Development, by its Director, Asset Management Division, Government National Mortgage Association, does hereby assign, transfer, convey, set over and deliver to Wendover Funding, Inc., c. North Carolina corporation, which address is 3100 Smoketree Court, Suite 300, Raleigh, North Carolina, 2760 4 thereafter called the Assignee), its successors and assigns, the following described mortgage:

Dated

October 2, 1984

Mortgagor(s)

Jeanette Tipkins Mack

Mortgagee

THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH

THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

451 7TH STREET, S.W., WASHINGTON, D.C. 20410

Amount of Debt:

Twenty-Four Thousand Six Hundred Fifty and 00\100 Dollars (\$24,650.00)

Recorded in the Office of the Recorder for Cook County, Illinois, as Instrument Number 27293432, on October 15, 1984.

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to Public Law 88-560, 78 Stat. 769, 790, 42 U.S.C. 1452b, as amended.

To Have and Hold the same unto the assigns, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on this 190° day of 190° , 1997, has set his hand as the Director, Asset Management Division, Government National Mortgage Association, for and on behalf of the Secretary of Housing and Urban Development, pursuant to the authority delegated to him by 62 Federal Register 28889.

UNOFFICIAL GOPY

Proberty of Cook County Clark's Office

UNOFFICIAL COPY81490 (see) let 9

Signed, and delivered	Secretary of Housing and Urban
in the presence of:	Development
- Ali	By: Sam a fair
(Unofficial Witness) Subash Dalai	Paul A. Yates
Ulunica Daugherty (Unofficial Witness) Veronica Daugherty	Director, Asset Management Division, Government National Mortgage Association
(Unofficial Witness) Veronica Daugherty	
STATE OF VIRGINIA } } ss:	
COUNTY OF ARLINGTON	
Before me, the undersigned, a Notary Public in and for the 1997 did appear Paul A. Yates, or fore me known (or prove Director, Asset Management Division, Government Nation of the Secretary of the U. S. Department of Housing and instrument bearing even date and acknowledges that he de Housing and Urban Development as delegated to him twitnesses acknowledged before me that the said assignment Given under my hand and seal this	ed to me on the basis of satisfactory evidence) to be the hal Mortgage Association, and the duly authorized agent d Urban Development, who did execute the foregoing did so in his capacity to bind the U. S. Department of by 62 Federal Register 28889. The above unofficial t was executed in their presence.
	Nuholas a. Mulli
	Motary Public

Prepared By: Wendover Funding, Inc. 1655 N. Fort Myer Drive Suite 520

Arlington, VA 22209

LOT 709 IN E. A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6140 SOUTH WOOD, CHICAGO, ILLINOIS 60104.

My Commission Expires February 28, 1998

nts, Office

PERMANENT INDEX NUMBER 20-18-419-039

UNOFFICIAL GOPY

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