

LOAN #610944M
97-6208

MAIL TO B... 5/4

ASSIGNMENT OF
REAL ESTATE MORTGAGE

For value received, FLEET MORTGAGE CORP. hereby sells, assigns and transfers to FLEET NATIONAL BANK its successors and assigns, all right, title and interest in and to a certain mortgage executed by SHAWN L. SANDERS AND SHELLEY C. SANDERS to FLEET NATIONAL BANK, dated SEPTEMBER 12, 1991, and recorded on SEPTEMBER 20, 1991 COOK COUNTY RECORDER'S OFFICE, State of Illinois, as Document No. 91489157, conveying:

LOT 9 (EXCEPT THE NORTH 3 FEET) AND THE NORTH 1/2 OF LOT 10 IN BLOCK 28 IN CALUMET TRUSTS SUBDIVISION IN SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925, AS DOCUMENT NUMBER 9137462, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10126 SOUTH YATES, CHICAGO, ILLINOIS 60617.

PERMANENT INDEX NUMBER 25-12-418-085

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on AUGUST 25, 1997, has caused this instrument to be executed by ANNETTE HAY, its VICE PRESIDENT and attested by TED MCGRUDER, its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

By: *[Signature]*
ANNETTE HAY, VICE PRESIDENT
Attest: *[Signature]*
TED MCGRUDER, ASSISTANT SECRETARY

FLEET MORTGAGE CORP.

UNOFFICIAL COPY

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97581493

STATE OF WISCONSIN)
 ss.)
COUNTY OF MILWAUKEE)

I, ANGELA MUELLER, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT ANNETTE HAY AND TED MCGRUDER, the
VICE PRESIDENT AND ASSISTANT SECRETARY respectively of
FLEET MORTGAGE CORP

personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on 25th day of
AUGUST, 19 97.

Angela Mueller

Notary Public in and for said State
My Commission expires on 2-6-2000

This instrument was
prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
10126 S. YATES
CHICAGO, IL 60617

Cook County Clerk's Office

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