# UNOFFICIAL CO2717/0055 50 001 1997-09-16 13:02:56

Cook County Recorder

PREPARED BY WHEN MECORDED MAIL TO: '

ROBIN HESKE

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOHN/COUNTY: COOK Loan No. 683-08172495

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebiginess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

EDWARD MEANS AND JUNE MEANS, HIS HIFE

Beneficiary: ADVANCE MORTGAGE CORPURATION

Date of Deed: December 28, 1971 5, 1972

Date Recorded : January Book : NA

Volume: NA

21767897 Document:

Microfilm:

Tax ID: 2036327013 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1739 E 86TH PLACE and recorded in the records of COOK , CHICAGO

60617

County, Illinois

IN HITNESS WHEREOF, the undersigned has caused these presented to be executed on February 6, 1997

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST NATIONHIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded 20, 1995 on January

DOC #95-045868.

KENNETH KLIMA REAL ESTATE OFFICER

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STATE OF MARYLAND )

COUNTY OF FREDERICK )

On this February 6, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

HITHESS My hand and official seal.

HOPE F. STOTTLEMYER

, HOTARY PUBLIC

COMMISSION EXPIRES: February 23, 1999

### UNOFFICIAL COPY681558

#### SCHEDULE "A"

PERMANE'N INDEX NUMBER: 20-36-327-013

LOT 5 IN BLOCK 4 IN ARCHIBALD'S STORY ISLAND MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH HEST 1/4 OF SECTION 36, TOWNSHIP 38 HORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1915 AS DOCUMENT 5623475 IN COOK COUNTY, ILLINOIS.

MRS, JUNE MEANS
1739 E. 86<sup>TH</sup> PL,
CHGO, 1L 60617. 2724

LOAN: 000008172495 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1128149138