

RELEASE DEED

MAIL TO: Intercounty Title Co
Special Agency Services
120 W. Madison St
Chicago, IL 60602

NAME & ADDRESS OF PREPARER:
Bonnie Johnson
4909 E. 26th Street
Sioux Falls, SD 57110-6950

RECORDER'S STAMP

Know all Men by These Presents That
NOVUS Financial Corporation
of the County of _____ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto PAUL M. COHEN and GWENDOLYN COHEN
JOINT TENANTS
of the County of _____ and State of Delaware all right, title, interest, claim, or demand, whatsoever _____ may have acquired in, through or by a certain Junior Mortgage, bearing date that 20 day of August A. D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No. 94-769326 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

THE NORTH HALF OF LOT 42 AND ALL OF LOT 43 (EXCEPT THE NORTH 19 21/2 FEET OF LOT 43) IN BLOCK 1 IN TYLER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO KNOWN AS: LOT 4 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 5 FEET OF LOT 5 IN THORPE'S SUBDIVISION OF LOTS 41, 42, 43, 44 AND 45 OF BLOCK 1 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 17-34-113-007
Property Address: 3215 SOUTH CALUMET, CHICAGO, IL 60616
WITNESS _____ hand _____ and seal _____ this 7th day of August 1997

NOVUS Financial Corporation

[Signature]
D.S. Richards, Vice President

[Signature]
David Smith, Asst. Secretary

(Seal)

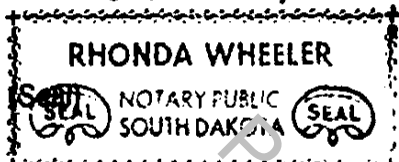
S.Y
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NET

STATE OF SOUTH DAKOTA)
County of Minnehaha) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D.S. Richards and David Smith

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7th day of August, 1997.



Rhonda Wheeler
Rhonda Wheeler Notary Public

My commission expires on Mar. 27, 1999, 1997.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

** This conveyance must contain the name and address of the person preparing the instrument.

TO FROM RELEASE DEED