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PREPARED BY:
PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
EQUITY PLUS MORTGAGE, INC.
7777 WEST 159TH STREET
TINLEY PARK, ILLINOIS 60477

RECORD AND RETURN TO: FIRST UNION HOME EQUITY BANK, N.A. WHOLESALE/1000 DOUIS ROSE PL #A CHARLOTTE, NC 28262-8546:

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIV.D, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., WHOLEGALL DEPT., 1000 LOUIS ROSE PL. #A, 2ND PL., CHARLOTTE, NC 282 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 8, 1997 executed by JAMES BRICKSON AND DEBRA A. ERICKSON WE SEPTEMBER 8, 1997

TO EQUITY PLUS MORTGAGE. INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS principal place of business is 7777 WEST 15 TH STREET, TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. page(s) , as Document

and recorded in Book/Volume No. page(s) , as Document No. COOK County Records. Scae of ILLINOIS

No. COOK County Records, 5(ne of ILLINOIS described hereinafter as follows: THE NORTH 34 FEBT OF LOT 8 IN SENF'S FIFST ADDITION TO MAYWOOD BEING A SUBDIVISION OF THAT PART LYING WEST OF WEST LINE OF 5TH AVENUE TO SOUTH 1/2 (EXCEPT THE NORTH 3.35 CHAINS THEREOF) OF NOR'H 1/2 OF SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1/4 ACRE IN THE NORTHWEST (OPNER) IN COOK COUNTY, ILLINOIS.

Lawyers Title Visuance Corporation

COMMONLY KNOWN AS: 1131 NORTH 6TH AVENUE MAYWOOD, ILLINOIS 60153

15-02-304-001

TOGE "HER with the note or notes therein described or referred to, the money due and to become (ue wereon with interest, and all right: nocrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF COUNTY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

KATHRYN M. CANNIZZO, PRESIDENT

personally known so me to be the duly swom authorized agentis) of the ASSIGNOR and personally known so me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agentis), signed and delivered the same instrument as duly authorized agentis) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therem set forth.

Given under my hand and offs	cual sea	l, this	851	<u> </u>	يك _
of September			, 19 ,	97	
Notary Public	24	July	4		
Will Co	usity		ease	2	
My Commission Expires	2/-	30 · O			

EQUITY PLUS MORTGAGE, INC.
By Illryd M. Cerungo fris
THE KATHRYN M. CANNIZZO, PRESIDENT
By:
Title:
Waness: Much H Darley

97681850

and whose

"OFFICIAL SEAL"

NOEL R. WEBER

NOUND RANGE SIMM OF MINOR

My Commission Express 01/20/01