Cook County Resonder

5.50

Carlo Man

When recorded return to:
Ocwen Federal Bank FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401

HUD Control Number: 407068 Loan Number: 2713600

(BCF)

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 7th day of March, 1997 from the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to OCWEN FEDERAL BANK FSB, whose address is THE FORUM, SKITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the recaipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State, of ILLINOIS, as follows:

Mortgagor: CHRISTINE D. ROSNER VIOLET H. KUDLA

Mortgagee: VALLEY NATIONAL MORTGAGE COMPANY OF ARIZONA

Document Date: 9/1/88
Date Recorded: 9/16/88

Document/Instrument/Entry Number: 88423696

Parcel I.D.: 27-26-203-048-1042 27-26-203-048-1096 Property Address: 8145 W 168TH PL #3E, TINLEY PARK, IL

Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

25.50

UNOFFICIAL COP97681945 199-100

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is inade without recourse.

Dated: March 7, 1997.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD")

- Car

NAME: EDWARD STONE

TITLE: Attorney - In - Fact

STATE OF FLORIDA

JSS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 7th day of March, 1997, by EDWARD STONE, Attorney - in - Fact for the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"). She is personally known to me.

Notary Public

County Clark's

NOTARY STAMP OR SEAL

TRINA M. KURTZ
My Comm Erp. 12/22/2000
Bonded By Service Ins
No. C0609643
L/ Personally Known | | Other I D.

UNOFFICIAL COP 1681945 (see 3.96.3)

EXHIBIT "A"

Can Number: 2713600

UNIT 3-E AND P3-E, LOT 95 TO STIER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT FRAMER 85-179-907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANCE 12, EAST OF THE THURD FRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

P.I.N. 27-26-203-045-1096 27-26-203-045-1042 PROPERTY ADDRESS: 8145 MEST 168TH PLACE, #3E
TINLEY PARK, ILLINOIS 60477