

When recorded return to:
Ocwen Federal Bank FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401

HUD Control Number: 407296 Loan Number: 2782902
{OCWEN}

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 7th day of March, 1997 from the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **OCWEN FEDERAL BANK FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows;

Mortgagor: JOSE L CARDENAS JUAN T ROMERO
Mortgagee: BANK UNITED OF TEXAS FSB
Document Date: 11/13/92
Date Recorded: 11/30/92
Document/Instrument/Entry Number: 92-894515
Parcel I.D.: 16-29-210-002-0000
Property Address: 2303 S. 59TH STREET, CICERO, IL
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

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Property of Cook County Clerk's Office

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EXHIBIT "A"

Loan Number: 2782902

THE NORTH 34 FEET OF THE SOUTH 67 FEET OF LOT 10 IN BLOCK 6 IN
E.A. CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCKS 4 AND 6 IN THE
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 16-29-210-002

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