

UNOFFICIAL COPY

07481187

ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

Know All Men By These Presents;

That the undersigned, Empire Funding Corp., the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated JANUARY 8, 1996, executed by ANTHONY MILLER (hereinafter referred to as "Mortggor") in favor of CREATIVE MORTGAGE & EQUITY CORPORATION, recorded in Volume/Book 96081262, on 1-25-96, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagors of even date therewith, in the original principal amount of \$25,000.00, for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, assign, transfer, set over and convey, without recourse, unto Coast Partners Acceptance Corporation, as a Co-Trustee and Contract of Insurance Holder, whose address is 601 California Street, Suite 1400, San Francisco, California 94104, pursuant to that certain Pooling and Servicing Agreement dated April 1, 1996 entered into by and between First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as a Co-Trustee and Contract of Insurance Holder, First Bank National Association, as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, with respect to FHA Title I Loan Asset-Backed Certificates, Series 1996-2, and designated as the "Lehman FHA Title I Loan Trust, 1996-2," all right, title, and interest of the undersigned in and to the Mortgage or Deed of Trust described above, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, against the real property situated in the County of COOK, State of ILLINOIS, and being more fully described below, to-wit:

Address: 1501 RIVER OAKS DRIVE, CALUMET CITY, IL 60409 Pin #: 31-33-407-033 LOT 374 IN NINTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Executed on August 13, 1997.

Attest (Witness):

By: Sonya Lee

By: Keisha James



By: Stacie Ann Wagner, Assistant Vice President

By: Susan Gottschalk, Assistant Secretary

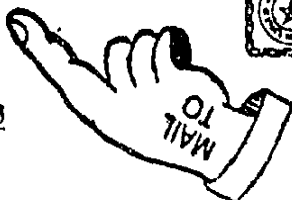
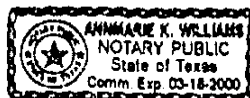
State of Texas ~ County of Travis

The forgoing instrument was acknowledged before me on August 13, 1997, by STACIE ANN WAGNER and SUSAN GOTTSCHALK, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of EMPIRE FUNDING CORP., an Oklahoma corporation, on behalf of said corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORP. 9737 Great Hills Trail Austin, TX 78759 (800) 206-9004 SUSAN GOTTSCHALK 601-2TIL.DOC Loan No. 46503

Annamarie K. Williams Notary Public



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