

When recorded return to:
Ocwen Federal Bank FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401

HUD Control Number: 407161 Loan Number: 2713998
[BCF]

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 7th day of March, 1997 from the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **OCWEN FEDERAL BANK FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

25.50
Handwritten initials

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK County, State of ILLINOIS**, as follows;

Mortgagor: DERRICK D. JOHNSON
Mortgagee: WESTAMERICA MORTGAGE COMPANY
Document Date: 6/27/90
Date Recorded: 6/28/90
Document/Instrument/Entry Number: 3892806
Parcel I.D.: 30-19-100-126-1035
Property Address: 1249 CUNNINGHAM 3W, CALUMET CITY, IL
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

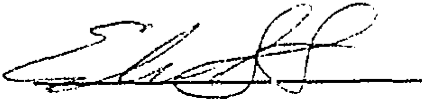
Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: March 7, 1997.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD")

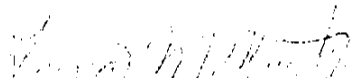
BY: 

NAME: EDWARD STONE

TITLE: Attorney - In - Fact


STATE OF FLORIDA)
) SS.
COUNTY OF PALM BEACH)

Subscribed and sworn to me this 7th day of March, 1997, by EDWARD STONE Attorney - In - Fact for the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"). She is personally known to me.



Notary Public

NOTARY STAMP OR SEAL

 TRINA M. KURTZ
My Comm Exp. 12/22/2000
Bonded By Service Ins
No. CC609643
 Personally Known Other I.D.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT "A"

Loan Number: 2713998

Property of Clerk's Office

COOK County, Illinois: UNIT 6-W3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF JULY, 1980 AS DOCUMENT NUMBER LRJ169855, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 25, 26, 27, 28, 29, 30 AND 31 (EXCEPT THE SOUTH 21.65 FEET THEREOF); THE WEST 20 FEET OF LOT 8; THE NORTH 23.00 FEET OF LOT 8 (EXCEPT THE WEST 20.00 FEET THEREOF), ALL IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, ILLINOIS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET THEREOF; ALSO EXCEPTING THE RIGHT-OF-WAY OF THE PUBLIC SERVICE CO., OF NORTHERN ILLINOIS; ALSO EXCEPTING 1 SQUARE ACRE IN THE NORTHWEST CORNER THEREOF CONVEYED TO THE TRUSTEES OF SCHOOLS OF SAID TOWNSHIP, IN COOK COUNTY, ILLINOIS.

#30-19-100-126-1036 /0.2)

1249 CUNNINGHAM 3W which has the address of [Street] CALUMET CITY Illinois 50409 [City] [Zip Code] ("Property Address")

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