UNOFFICIAL COPY82855 Fage 1 of

2705/0202 03 001 1997-09-16 10:59:02 Cook County Recorder 25:50

When recorded return to: Ocwen Federal Bank FSB The Forum, Suite 105 1665 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401

HUD Control Number: 407171 Loan Number: 2714038

[BCF]

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 7th day of March, 1997 from the SECRETARY CF. HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to OCWEN FEDERAL BANK FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JACQUELINE I. ROSS-JACKSON ROBERT JACKSON

Mortgagee: CENTRUST MORTGAGE CORPORATION

Document Date: 1/11/91 Date Recorded: 1/17/91

Document/Instrument/Entry Number: 91-027441

Parcel I.D.: 16-09-317-014-0000

Property Address: 154 N LOREL AVE, CHICAGO, IL

Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: March 7, 1997.

SECRETARY OF HOUSING AND URBAIL DEVELOPMENT ("HUD")

NAME: EDWARD STONE

TITLE: Attorney - In - Fact

STATE OF FLORIDA

))SS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 7th day of March, 1997, by EDWARD STONE Attorney -In - Fact for the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"). She is personally known to me.

County Clark's O

NOTARY STAMP OR SEAL



Property of Cook County Clerk's Office

97682855 Page 3 of

EXHIBIT "A"

Loan Number: 2714038

LOT 1 IN BLOCK I IN F.A. III HADISON STREET ADDITION BEING A SUBDIVISION IN THE MEST HALF D' THE SOUTHEAST QUARTER OF THE SOUTHMEST QUARTER AND PART OF THE SOUTHMEST QUARTER OF THE SOUTHMEST QUARTER OF SECTION 9, TONNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL HERIOIAN, IN COOK COUNTY, ILLINOIS

F.I.N.: 14-09-217-014-0000

DEPT-01 RECORDING 75333 TRAN 3550 01/17/71 11:18:00 56621 + C #-91-027441 COOK COUNTY RECORDER L Clart's Original

which has the address of 154 HORTH LOREL AVENUE CHICAGO (ZIP Code), ("Property Address"); 60544

|Street, City|,

Property of Coot County Clert's Office