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PLAT WITH THIS DOCUMENT

97682966

RETURN TO: *Box 15*  
TICOR TITLE INSURANCE  
203 N. LaSALLE, STE. 1400  
CHICAGO, IL 60601  
RE: 337089 (Jr)  
9/11/97

RECORDING FEE \$ 63.00  
DATE 9/14/97 OFFICE 6  
OK *JM*

SECOND AMENDMENT TO  
DECLARATION OF CONDOMINIUM OF  
ST. PAUL LOFTS CONDOMINIUM

THIS SECOND AMENDMENT is made and entered into this 15<sup>TH</sup> day of September, 1997, by Chicago Urban Properties, Inc., an Illinois corporation (hereinafter referred to as "Declarant").

WITNESSETH:

WHEREAS, Declarant recorded the Declaration of Condominium of St. Paul Lofts Condominium (the "Declaration") with the Office of the Recorder of Deeds of Cook County, Illinois on June 18, 1997 as Document No. 97434568, thereby submitting certain real estate, together with the improvements thereon, to the provisions of the Illinois Condominium Property Act, such real estate being legally described in Schedule A attached hereto and made a part hereof; and

WHEREAS, Declarant recorded the First Amendment to Declaration of Condominium of St. Paul Lofts Condominium with the Office of the Recorder of Deeds of Cook County, Illinois on August 1, 1997 as Document No. 97559038, which, among other things, submitted the Additional Parcel, together with the improvements thereon, to the provisions of the Illinois Condominium Property Act, such real estate being legally described in Schedule B attached hereto and made a part hereof; and

WHEREAS, in Paragraph 23 of the Declaration, Declarant reserved the right to amend the Plat to reflect the actual location, dimensions and elevations of Units and Limited Common Elements located on the Property which were not substantially completed at the time of the recording of the Declaration; and

WHEREAS, pursuant to this Amendment, Declarant desires to amend the Plat in compliance with the terms of Paragraph 23 of the Declaration.

F A  
S

Prepared by and Return to:  
Mark S. Friedman  
Friedman & Sinar  
200 West Madison Street, Ste. 2500  
Chicago, Illinois 60606

*MSF*

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NOW, THEREFORE, Declarant declares as follows:

1. Exhibit E to the Declaration shall be amended to delete page 5 thereof and replace it with page 5 attached hereto and made a part hereof, such amendment to Exhibit E to be solely with respect to Units 301 through 308, inclusive.
2. All other terms and provisions of the Declaration, as amended, shall remain in full force and effect.
3. The terms used herein shall have the same definitions as set forth in the Declaration, as amended, to the extent such terms are defined therein.

IN WITNESS WHEREOF, Declarant has caused its name to be signed to these presents on the day and year first above written.

CHICAGO URBAN PROPERTIES, INC., an Illinois corporation

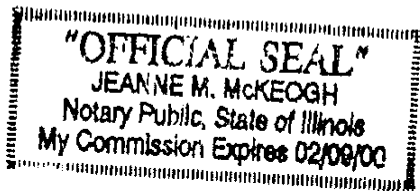
By: Steve L.  
Its: VICE PRESIDENT

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, Jeanne M. McKeogh, a Notary Public in and for said County and State, do hereby certify that Steve Lape, V.P. of CHICAGO URBAN PROPERTIES, INC., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such V.P., appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of Sept., 1997.

Jeanne M. McKeogh  
Notary Public



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## CONSENT OF MORTGAGEE

LaSalle National Bank, as Agent for the Lenders under the Loan Agreement ("Lender"), holder of a note secured by a mortgage on the Property dated September 13, 1996, and recorded with the Recorder of Deeds of Cook County, Illinois, on September 17, 1996 as Document No. 96708991 (as amended by the First Amendment thereof recorded February 13, 1997 and recorded as Document No. 97104552) hereby consents to the execution of and recording of the above and foregoing Second Amendment to Declaration of Condominium, and hereby subordinates said mortgage to the provisions of the foregoing Second Amendment and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, said Lender has caused this instrument to be signed by its duly authorized officers on its behalf at Chicago, Illinois, on this 15<sup>th</sup> day of September, 1997.

LASALLE NATIONAL BANK, as Agent

By: [Signature]  
Its: V.P.

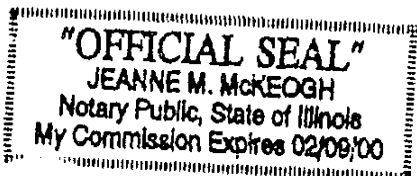
ATTEST:

[Signature]  
Its: vice president

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK )

I, Jeanne Marie McKeogh, a Notary Public in and for said County and State, do hereby certify that V.P. A. Knoebelkamp and Myles C. Miket, the VP and VP, respectively, of LaSalle National Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VP and VP, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15<sup>th</sup> day of Sept, 1997.



Jeanne M. McKeogh  
Notary Public

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## SCHEDULE A

### PARCEL 1:

LOT 17 (EXCEPT THE WEST 10.00 FEET THEREOF), LOT 18, AND THE WEST 10.00 FEET OF LOT 19 (TAKEN AS A TRACT, EXCEPT THE NORTH 69.00 FEET THEREOF), IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

### PARCEL 2:

THE EAST 13.00 FEET OF LOT 2, ALL OF LOT 3 AND THE WEST 11.50 FEET OF LOT 4 IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AND

### PARCEL 3:

THE EAST 197.83 FEET OF THE FOLLOWING DESCRIBED PARCEL: LOT 4 (EXCEPT THE WEST 11.50 FEET THEREOF) AND ALL OF LOTS 5 TO 16, BOTH INCLUSIVE, AND THE WEST 10.00 FEET OF LOT 17 (TAKEN AS A TRACT) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PINs: 14-31-319-007  
14-31-319-008  
14-31-319-009

Address: 2333 W. St. Paul Ave., Chicago, Illinois

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## SCHEDULE B

LOT 4 (EXCEPT THE WEST 11.50 FEET THEREOF) AND ALL OF LOTS 5 TO 16, BOTH INCLUSIVE, AND THE WEST 10.00 FEET OF LOT 17 (TAKEN AS A TRACT, EXCEPT THE EAST 197.83 FEET THEREOF) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT E

PLAT OF SURVEY  
OF  
ST. PAUL LOFTS CONDOMINIUM

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