

MODIFICATION AGREEMENT

This Modification Agreement dated as of August 28, 1997 is among MEDICAL EMERGENCY CARE ASSOCIATES, S.C., an Illinois Corporation, (the "Mortgagor"), and THE FIRST NATIONAL BANK OF CHICAGO (the "Mortgagee"), located at One First National Plaza, Chicago, Illinois 60670.

WITNESSETH:

WHEREAS, Medical Emergency Care Associates, S.C., Larry Mitchell, and Carmen Jones Mitchell (collectively, the "Borrower") is obligated to the Mortgagee pursuant to that certain Loan Agreement dated as of February 3, 1997 between the Borrower and the Mortgagee (the "Loan Agreement") and that certain Note dated February 3, 1997 in the original principal amount of \$260,000.00 (the "Original Note");

WHEREAS, the obligations of the Borrower pursuant to the Loan Agreement and the Original Note are secured by a Mortgage, Security Agreement and Assignment of Leases and Rents dated February 3, 1997 from the Mortgagor in favor of the Mortgagee (the "Mortgage"), which was recorded in the Office of the Recorder in Cook County, Illinois as Document No. 97-077187, encumbering the property legally described in the Mortgage and also set forth on Exhibit A hereto (the "Mortgage Property");

WHEREAS, the obligations of the Borrower pursuant to the Loan Agreement and the Original Note are guaranteed pursuant to an Unlimited Guaranty dated February 3, 1997 from each of Larry Mitchell and Carmen Jones Mitchell, individually, (the "Guarantors"), in favor of the Mortgagee (the "Original Guaranty"); and

WHEREAS, the Borrower has executed a Replacement Note dated the date hereof from the Borrower payable to the order of the Mortgagee in the principal amount of \$360,000.00 (as it may be amended or restated from time to time, the "New Note"), which replaces the Original Note and evidences additional new indebtedness, all to be secured by the Mortgage;

1. Agreements.

4220180

(a) The second paragraph of the Mortgage is hereby deleted in its entirety and the following language is substituted in its place:

"WHEREAS, the Mortgagor is indebted to Mortgagee in the principal sum of THREE HUNDRED SIXTY THOUSAND AND NO/100 DOLLARS (\$360,000.00) or so much thereof as may be disbursed and outstanding from time to time pursuant to a Loan Agreement dated as of February 3, 1997 among Medical Emergency Care Associate, S.C., Larry Mitchell and Carmen Jones Mitchell (collectively, the "Borrower") and the Mortgagee (as amended or modified from time to time, herein called the "Loan Agreement") and that certain Replacement Note dated August 28, 1997 from the Borrower and the Mortgagor payable to the order of the Mortgagee in

RECORDED

31.50
28.00-P

6 pages

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the principal amount of \$360,000.00 (such promissory note, and all renewals, replacements, modifications of or substitutions for such note, being hereinafter referred to as the "Note") (which indebtedness, including principal and all interest thereon as set forth in the Note, and all other obligations of the Borrower under the Loan Agreement, is hereinafter called the "Indebtedness")."

(b) The amount "\$520,000.00" is hereby deleted from the fifth line of the third paragraph of the Mortgage and the amount "\$720,000.00" is substituted in its place.

(c) The Guarantors will execute and deliver to the Lender a replacement Guaranty in the form of the Original Guaranty, which Guaranty will guaranty the New Note.

(d) The validity and construction of this Modification Agreement shall be governed by the internal law (and not the law of conflicts) of the State of Illinois.

(e) Except as specifically amended herein, the Loan Agreement, the Mortgage and the Guaranty remain in full force and effect and are hereby ratified and confirmed in their entirety by the parties hereto.

(f) The Borrower agrees to pay Lender a financing fee which is equal to 1% of the amount advanced.

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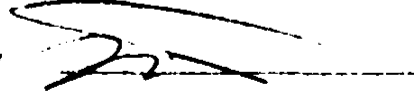
10-11-2013

IN WITNESS WHEREOF, the Mortgagor and the Mortgagee have caused these presents to be executed on the day and year first above written

Mortgagor

MEDICAL EMERGENCY CARE ASSOCIATES, S.C.

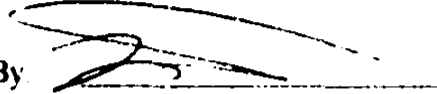
By



Title

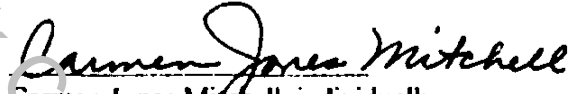
President

By



Larry Mitchell, individually

By



Carmen Jones Mitchell, individually

Mortgagee

THE FIRST NATIONAL BANK OF CHICAGO

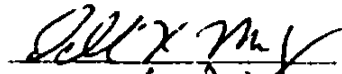
By



Title

Assistant Vice President

Attest.


(SEAL) Vice President

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NOTARIAL SEAL

ACKNOWLEDGMENT (Borrower)

STATE OF ILLINOIS)

) SS.

COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above-named Larry Mitchell of Medical Emergency Care Associates, S.C., Larry Mitchell, and Carmen Jones Mitchell, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as President and individually, respectively, appeared before me this day in person and each acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Partnership, for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 29th day of August, 1997



[Signature]
NOTARY PUBLIC

My commission expires: 10/4/99

OFFICE OF COOK COUNTY CLERK'S OFFICE

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ACKNOWLEDGMENT (Bank)

STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above-named Calvin Bruce and Dell McCoy of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial seal, this 28th day of August, 1997.

John M. [Signature]
NOTARY PUBLIC

My commission expires 10-4-99

Prepared by and mail to:

The First National Bank of Chicago
One First National Plaza
Mail Suite 0289
Chicago, Illinois 60670
Attn: Calvin Bruce



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EXHIBIT A

LEGAL DESCRIPTION of real estate commonly known as.

8700 S. Dante Avenue, Chicago, Illinois 60619

Real Estate Tax PIN # 25 02 205 008 0000 (AFFECTS LOT 3)
 25 02 205 009 0000 (AFFECTS LOT 2)
 25 02 205 010 0000 (AFFECTS LOT 1)

LOTS 1, 2 AND 3 IN BLOCK 9 IN SECOND ADDITION TO CALUMET GATEWAY, A
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.