

WARRANTY DEED ILLINOIS STATUTORY (Corporation to Individual) 97683558

- DEPT-01 RECORDING
  - T#0012 TRAN 6707 09/18
  - **約120 を C G ※一タア** 
    - COOK COUNTY RECORDER

THE GRANTOR SPF Properties, Inc. a corporation created and existing under and by virtue of the laws of Illinois and duly authorized to transact business in the State of, for and in consideration of TEN & 00/100 Defend on their good and valuable consideration in hand paid, and pursuant to authority given by the Board of corporation, CONVEY(S) and WARRANT(S) to Kimberly Roman, Diverce to the board of GRANTEE'S ADDRESS) 16625 S. Winchester, Markham, Illinois

of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinoi SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

#### SUBJECT TO:

Permanent Real Estate Index Number(s): 29-19-425-063-0000 CS Address(cs) of Real Estate: 16625 S. Winchester, Markhain, Illinois

SPF Properties, Inc

 $\mathbf{B}_{\mathbf{V}}$ 

Mark Sutherland President

Attest

Property of Cook County Clerk's Office griotities &

hicago Tule Insurance Company

**MYBRANTY DEED** 

ILLINOIS STATUTORY

(Corporation to Individual)

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(GRANTEE'S ADDRESS) 16625 5 Winchester, Markham, Illinois S corporation, CONVEY(S) and W. KRANT(S) to Kimberly Roman, DIVERCED AND INLT STACE BUMARPIED. and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of said of Illinois and duly autherized to transact business in the State of, for and in consideration of TEM & 00/100 DOLLARS, My and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of of said and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of of said THE GRANTOR 374 Properties, Inc. a corporation created and existing under and by virtue of the laws of the state

of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

REE EXHIBIT "A" ATTACATED HERETO AND MADE A PART HEREOF

SUBJECT TO:

71.5001

Address(es) of Real Estate: 16625 S. Winchester, Markhan, Illincis Permanent Real Estate Index Number(s): 29-19-425-063-0000

In Witness Whereof, said Crantor has causedits corporate seal to de hereto affixed, and has caused its name to be signed to these presents by its President, this to those presents by its President, this

Mark Sutherland

SPF Properties,

President

Villa

Property of Cook County Clerk's Office



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STATE OF ILLINOIS, COUNTY OF	<u>Cook</u>	<b>\$</b> S.
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900 PM

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Mark Sutherland personally known to me to be the President of the SPF Properties, Inc., and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hard and official seal, this 12 rd day of Justin 1997.

"OFFICIAL SEAL"
BRIDGET G. CIECHANOVISKI
Notary Public, State of Illinois
My Commission Expires 3/17/2000

(Notary Public)

C/O//S O/F

Prepared By: Sutherland Development, Corp.

938 N. Damen Chicago, IL 60622-

Mail To:

Kimberly Roman

16625 S. Winchester

Markham, Illinois

Name & Address of Taxpayer:

Kimberly Roman

16625 S. Winchester

Markham, Illinois

EXHIBIT "A" Legal Description

Lot 7 and lot 8 (except the south 5 feet thereof)in block 4 in Crossiant Park Markham, a subdivision of lot 2 (except the north 15.61 feet thereof); also all of lots 3, 4, 5 and 6 in Law's subdivision of the south 1/2 of the southeast 1/4 of section 19, the 36 North, Range 14, east of the third Principal Meridian; also that part of the Southwest 1/4 of the southwest 1/4 of section 20 Township 36 North, Range 14, East of the third principal meridian, lying west and northwest of the right of way of Illinois Central Railroad, in Cook County, Illinois.

Property of County Clark's Office

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