

WMC No. 764869
 Inv Loan No _____
 Committ. No 0033373681CA
 Tax Parcel I.D. 1613404040

Prepared By: SHERVIN PERERA
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O.BOX 54089
 LOS ANGELES, CA 90054-0989

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367
 hereby grants, assigns, and transfers to FLEET MORTGAGE CORP
 1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated APRIL 25, 1997 executed by
CAROLYN A. GOLAR A/K/A/ CAROLYN A. WASHINGTON, A SINGLE WOMAN

as Mortgagor, and recorded as Instrument No. 97315911, on MAY 6, 1997
 in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
 also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
2708 WEST LEXINGTON STREET
CHICAGO, IL 60612

WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

Dhakshina Perera

DHAKSHINA PERERA Assistant Secretary

Dated JUNE 30, 1997

State of California SS
 County of Los Angeles SS

On JUNE 30, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
 evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
 me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Scott Frieden
 Notary Public in and for said County and State

S.Y
P.2
N.
M.Y
NGH

WMC MORTGAGE CORP.

BORROWER: WASHINGTON

WMC LOAN # 764869

INV. LOAN #

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

Legal Description: LOT 2 IN RESUB OF LOTS 7 TO 11 IN BLOCK 2 IN MILLER'S
SUB OF E 1/4 OF NW 1/4 OF NW 1/4 OF SE 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#16-13-404- 040
Property Address: 2708 W Lexington, Chicago, IL 60612

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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