FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003106359804

6692 F20E

97683326

. DEPT-01 RECORDING

\$25.00

. T40012 TRAN 6705 09/16/97 14:56:00

#7872 # CG \*-97-683326

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebt caness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby scured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEROY K. MARTIN, JR. A BACHELOR AND LEROY K. MARTIN, SR. MAIRIED TO CONSTANCE B. MARTIN, SIGHING SOLELY TO WAIVER ANY AND ALL \*, its/his/hers/'ner, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a quired in, through or by a certain Mortgage, bearing the date of March 26, 1987, and recorded on March 27, 1957, in Docket 87-163634 in the Recorder's Office of Cook County, on the premises therein described as follows, situ ted in the County of Cook, State of Illinois, to wit:

LOT 2 IN BLOCK 19 IN SECOND ADDITION TO CALUMET GATEWAY A SUBDIVISION OF PART OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF STONY ISLAND AVENUE AND EAST OF THE EAST LINE OF NEW YORK, \*\*

together with all the appurtenances and privileges thereunto belonging or appertanting.
\* HOMESTEAD RIGHTS \*\* CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 25022190020000

Address(es) of premises: 8905 S DANTE AVE, CHICAGO, 1L, 60619

Witness our hands and seals September 2, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

BOX 333-CTI

Stephanie B. Stewart
Assistant Vieg President

Attest: Carol Robertson

Assistant Secretary

97683320

(大大)

Property of County Clerk's Office MAIL to: LEROY MARTIN 309 H. WASHINGTON St. Suite # 600 CHILAGO, FL. 60606

Marie Company

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanic B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 2, 1997.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Betty R. Brong, Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

71211-9981 Monroe, LA

Loan No: 0003106359804

Ox Cook County Clark's Office

11.00 Revued 6/97

Property of County Clerk's Office