DEPT-01 RECORDING

\$25,00

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  - +9874 ÷ CG \*-97-683328
- COOK COUNTY RECORDER

CMI P.O. BOX 790002 ST. LOUIS, MO 63179 0002 CMI ACCOUNT #6501403356 PREPARED BY: V. BOWERS WHEN RECORDED, RETURN TO: SHINICH; YUASA 3860 N. CHARLEMAGNE DR. HOFFMAN ESTATE, IL. 60195

95. P

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS. THAT CITICORP MORTGAGE, INC., ATTORNEYIN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY
VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670
MASON RIDGE CENTER DRIVE, ST. LOUIS, MISCURI 63141 FOR AND IN CONSIDERATION,
OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF
WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM
UNTO SHINICHI YUASA AND TOMOKO YUASA OF THE COUNTY OF COOK, STATE OF ILLINOIS,
ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSJEVER IT MAY HAVE ACQUIRED
IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JULY 19, 1996,
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN
THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT TO. 96572865 TO THE
PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF
ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #02-30-108-009 COMMONLY KNOWN AS: 3860 N CHARLEMAGNE DR HOFFMAN ESTATES, IL 60195

97683328

BOX 333-CTI

Property of County Clerk's Office

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6501400356

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON SEPTEMBER 2, 1997.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MOTROW VICE PRESIDENT

STATE OF MISSOURI

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COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUPLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MCPLOW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THE AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFTIRED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 2, 1997.

3. HAMLAN Notary Public - Notary Stel 21X13 OF MERSOCIE! 21. FOOR COMMIN MY COMMESSION EDG! APR. 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coop County Clerk's Office

LOT 137 IN BLOCK 10 IN CHARLEMAGNE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1978 AS DOCUMENT 24413420 IN COOK COUNTY, ILLINOIS.

36572865

COMMONLY KNOWN AS: 3860 CHARLEMAGNE DRIVE, HOFFMAN ESTATES, ILLINOIS

PERMANENT INDEX NUMBER: 02-30-108-009

Property of County Clerk's Office

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