

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97683332

Loan No. 0003081184510

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6705 09/16/97 14:57:00  
#9878 ÷ CG #-97-683332  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELLIOTT A. KLEINMAN AND DIANE KLEINMAN, HUSBAND AND WIFE, (s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 15, 1992, and recorded on June 10, 1992, in Docket 92-435378 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 34 IN COLBY'S SKOKIE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE WEST 33 FEET \*

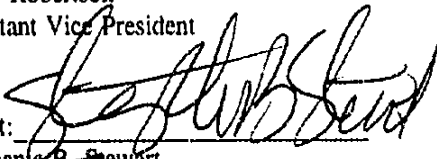
together with all the appurtenances and privileges thereunto belonging or appertaining, \* THEREOF), IN COOK COUNTY, ILLINOIS. RE-RECORDED: 10/26/92 INST# 92-795314 \*\* PN# 10212270020000 \*\*

Address(es) of premises: 5055 WRIGHT TERRACE, SKOKIE, IL, 60077

Witness our hands and seals August 27, 1997.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation

By:   
Carol Robertson  
Assistant Vice President

Attest:   
Stephanie B. Stewart  
Assistant Secretary

7675078F20E

23.00

97683332

BOX 333-C11

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11/14/2011

Property of Cook County Clerk's Office

11/14/2011

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 27, 1997 .

*Betty Thomisee*

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Sylvia Y. Rodgers  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003081184510  
County of: Cook  
Investor No: 466  
Investor Category:  
Investor Loan No: 24

ii.00  
Revised 6/97

MAIL TO:  
SIDNEY C. KLEINMAN  
20 N. WALKER DR.  
SUITE # 1900  
CHICAGO, IL. 60606

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