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97683379

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60623

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6706 09/16/97 15:15:00
#9928 CG *-97-683379
COOK COUNTY RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60623
STATE LOAN NO. 4871083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FD 11126
3 of 3

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTI MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by EARL PARKS, AN UNMARRIED MAN and dated AUGUST 29, 1997, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows: 97683378

LOT 2 IN BLOCK 5 IN DOUGLAS MANOR, A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 09-30-404-009

ALSO KNOWN AS: 2122 DOUGLAS AVENUE, DES PLAINES, ILLINOIS 60018

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2011/11/17

Property of Cook County Clerk's Office

11/17/2011

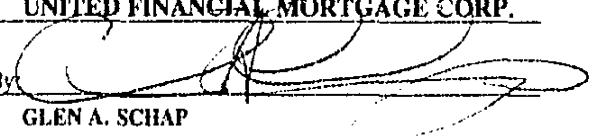
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 29, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument and the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: 

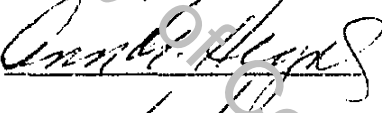
GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

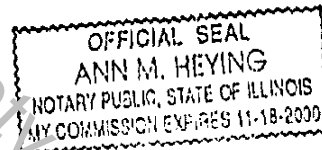
Witness: _____

NOTARY PUBLIC 

COUNTY COOK

My Commission Expires 11/18/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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