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09-36-419-100



DEPT-01 RECORDING \$25.50
T40000 TRAN 0492 09/17/97 13:59:00
#2334 DW #-97-684539
COOK COUNTY RECORDER

When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1145 N. Central Avenue #123
Glendale, CA 91202

97684539

Loan No. 2331742 24268

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-2005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated AUGUST 1, 1997 made and executed by JOHN DRUINO, AN UNMARRIED PERSON

to and in favor of GN MORTGAGE CORP. upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 09-36-419-109-1000

Property Address: 6453 A N NORTHWEST HWY, CHICAGO, ILLINOIS 60631

SEE ATTACHED LEGAL DESCRIPTION

PIN #09-36-419-109-1000

97684539

such Mortgage having been given to secure payment of Ninety Seven Thousand Seven Hundred Fifty and 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97494888) of the 7-9-97 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 10, 1997

GN MORTGAGE CORPORATION

By: Susan M. Barbian
SUSAN M. BARBIAN, ASSISTANT SECRETARY



S-Y
P-3
N-N
M-Y
JHC

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Legal Description

Unit number "A"-6 in Northwest point North condominium as delineated on a survey of the following described real estate.

Part lot 5 in subdivision of part of the East 1/2 of the South East 1/4 of section 36, township 41 North, range 12 and part of lots 12, 13, and 14 in Gunther's subdivision of lot 6 in subdivision of part of the East 1/2 of section 36, township 41 North, range 12 East of the third principal meridian, in Cook county, Illinois

Which survey is attached as Exhibit "A" to the declaration of Condominium recorded as document number LR 3027786 together with its undivided percentage interest in the common elements

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 10TH day of JULY, A.D., 1997

SUSAN M. BARBIAN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



Deanna Hojnacki

DEANNA HOJNACKI

Notary Public **Milwaukee**
Notary Expiration **6/04/00**

Seal:

970313976

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