PELEARE DIMORIO ALE DE TRIBT DE DE MORIO AL ULINOIS <u>Recordation requested by:</u> Hafrie Bank Arlington-Meadow

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING (MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE he cipalter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alan r. Miller and W. Joan Miller, his wife, whose address is 2505 Campbell Street, Kolling Meadows, II. 60008, heirs, legal representatives and assigns. At the right, title, interest, claim or demand whatsover THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of June 13, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 94551807, to the primises therein described as follows, situated in the County of COOK, State of Ministry, to wit:

97684329

- DEFT-01 RECORDING
- TRAN 6727 09/17/97 12:40:0
- 40404 + CG #-97-6843
 - COOK COUNTY RECORDER

Above Space for Recorder's the only

LOT 90 IN ROLLING MEADOWS UNIT NO. 1, BYING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 25 AND PART OF THE NORTH HALF OF SECTION 35, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-25-408-005

Address(es) of premises: 2505 Campbell Street, Rolling Meadows, 1L 60008

Witness my hand and spal, this date of September 11, 1997.

EDWIN J./CONNELLY,

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that..... VICE PRESIDENT, personally known to me to be the same person whose name IS

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, scaled and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of September 11, 1997

When Recorded, Mail to: Harris Bank Arlington-Meadows 3250 Kirchoff Road Rolling Meadows, IL 60008

ATRICIA MARZULLO PLIC. STATE OF ILLINOIS S Y COMMISSION EXPIRES: 10/22/00

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