

UNOFFICIAL COPY

RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

97684347

Loan # 30955645

DEPT-01 RECORDING
T00012 TRAN 6727 09/17/97 12:44:30
10425 f CG *-97-6843
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.**, having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 09/15/97 and executed by **KAORU TAKAHASHI AND HIROMI TAKAHASHI, HUSBAND & WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on 9/17/97 as Document number **97684346** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-17-407-059-1004

Property Address: 4324 N. DAYTON #D

CHICAGO

IL 60613

Dated at

as of this 15TH day of SEPTEMBER, 19 97

Assignor: WINDSOR MORTGAGE, INC.

By: Maria E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

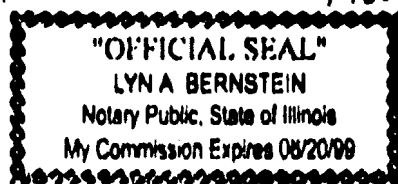
By: James E. Wrzala
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 15TH day of SEPTEMBER, 1997

[Signature]
Notary Public



My Commission Expires on:

BOX 333-CTI

7683554/F Butler/FI

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LEGAL DESCRIPTION:

UNIT D IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89173247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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