Cook County Recorder

THIS INSTRUMENT PREPARED BY: Bridgette Van Besien

GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE

WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION

P.O. BOX 780

WATERLOO, IA 50704

319-236-5594

410171045

THIS CERTIFIES that a co	ertain mortgage execute	d by WILLIAM	J YOUNG		
to GMAC MORTGAGE C			· · · · · · · · · · · · · · · · · · ·		
and thereafter assigned t	o GMAC MORTGAGE (CORPORATION	OF PA		
dated JUNE 27T	H , 1995 , callin	g for the origin	al principal sum	of	
Ninety Sever Thousar	id Dollars AND 00/1	00			dollars
(\$ 97,000.00)	and recorded on 16/3	30/1996 in	Mortoage Reco	rd	. page
, and o	r instrument # 96-53	7790 (Rerecorded on	7 /	in Mortgage
	age and), of the
records in the office of				ILLINOIS	
more particularly describe	id as follows, to wit:		· · · · · · · · · · · · · · · · · · ·		
	3 IN MANUS MIDLOTHI				
	O, TOWNSHIP 36 NORT		EAST OF TH	E THIRD PRI	NCIPAL
MERIDIAN, IN COO	K COUNTY, ILLINOIS.		7_		
			し		
			0/1		
				.0	
Parcel Number:	Commonly known as:	14319 S KEI	OVALE	0.	
28102050050000	•	MIDLOTHIAN	IL 60445	Upp.	

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22ND day of AUGUST

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

eth R. Perkins lts. Nice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

IL_REL

UNOFFICIAL COPS 55 Page 2 of 2

410171045

State of IOWA	J					
County of Black Hawk)					
Before me, the undersigned, a Notary Public 1997, personally appeared Kenneth R. Vice President	c in and for said County and State this 22ND day of AUGUST Perkins , of					
GMAC Mortgage Corporation						
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.						
Witness my hand	And MHIMM					
My commission expires: 11/02/1997	Notary Public Angela M. Hillman					
	Coot County Clart's Office					