

PREPARED BY:

AST. G. F.
BOX 370

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

LOAN NO. 14-2279

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 (REL ATTORNEY SERVICES # 51950 3/93)
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 29, 1997
RICHARD CUNNINGHAM, SINGLE NEVER MARRIED, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 97685279
COOK County Records.

LOT 19 IN THE SUBDIVISION OF LOT FIVE OF LOT THREE IN THE SUBDIVISION
OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION SEVEN
TOWNSHIP 40 NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 14-07-315-036-0000

COMMONLY KNOWN AS: 4912 NORTH HOYNE AVENUE CHICAGO, IL. 60625

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

9/22
MN

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 29, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

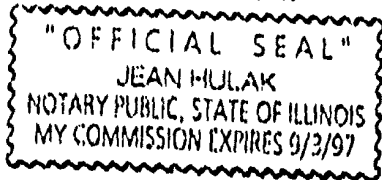
known to me to be the VICE PRESIDENT and

and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 9-3-97

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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