

PREPARED BY

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643
AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE
CITY & STATE CHICAGO, ILLINOIS 60643

Loan # 9930629

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 1st, 1997 executed by SANDRA RILEY, A MARRIED WOMAN and ELWOOD RILEY, divorced, not since remarried * AND DALE WOODARD, HUSBAND OF SANDRA RILEY, to AMARIS MORTGAGE COMPANY *SIGNED SOLELY TO WAIVE HIS HOMESTEAD RIGHTS*

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO ILLINOIS 60643

and recorded in Liber Page(s)
State of ILLINOIS

COOK 97686524 County Records.
described hereinafter as follows:

LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

ITEM # 29-14-133-009

WARD #

ALSO KNOWN AS: 15429 SOUTH DOBSON, DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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UNOFFICIAL COPY

Loan: 9930629

American Mortgage Company:

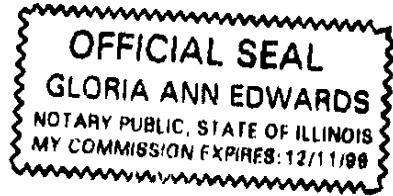
STATE OF Illinois
COUNTY OF Cook

Lawrence Barnes
By: Lawrence Barnes
Its: President

On 8/1/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public x *Gloria ANN Edwards*

County, Cook
My Commission Expires 12-11-99



x
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOT 9 IN BLOCK 3 IN SIMPSON'S HOME DEVELOPERS CRAIG MANOR
SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 21, AND THAT PART OF THE WEST 1/2 OF SECTION 14,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF THE CALUMET RIVER IN COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1955 AS DOCUMENT
NO. 16437067.

29-74-133-009

97686524

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