## **UNOFFICIAL COPY**

PREPARED BY & WHEN RECORDED

GAYLE HARLEY

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01302507

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RECORDIN 4

25.00 0.50

MAILINGS 4

97686570 IF

09/17/97

0023 MC# 11:30

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indept dness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

ABRAHAM J. NOTARIUS AND BERNICE Z. NOTARIUS, HIS WIFE

Beneficiary: FIRST FAMILY MORTGAGE COMPANY, INC.

Date of Deed: March

27, 1987

Date Recorded : April

3, 1987

Book :

Page:

Document: 87177223

Microfilm: NA

Volume: NA Imaga:

Tax ID: NA 10-21-119-112 1088

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5510 LINCOLN AVE 301 and recorded in the records of COOK

, MORTON GROVE

60053

Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be

on September 5, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

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PAULA A. BARON

REAL ESTATE OFFICER

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UNIT NUMBER B-301 IN EDENS POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE MORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF CWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1977 AND KNOWN AS TRUST NUMBER 53210 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOUMENT NUMBER 24553596, TOGETHER WITH AN UNDIVIDED 93 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

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## **UNOFFICIAL COPY**

STATE OF MARYLAND )

COUNTY OF FREDERICK

On this September 5, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared PAULA A. BARON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

MET F. MILLER

NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

204 Colling Clert's Office

PERMY CO.

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