

Prepared by:

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

97686738

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6728 09/17/97 12:55:00
#0464 + CG #--97-636738
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23m

LOAN NO.: 3423953

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
67195012 sold call C
OHIO SAVINGS BANK, F. S. B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1997
executed by NINA TRILISKAYA, MARRIED TO YAKOV TRILISKY

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

97686737

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8940 EMERSON STREET, DES PLAINES, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN UNITED MORTGAGE

On SEPTEMBER 18, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

FRANK SAIDANK

By: *EUGENE SAIDANK*
Its: *V.P.*

known to me to be the
and *VICE PRESIDENT*

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *[Signature]* _____ COOK

OFFICIAL SEAL
ARKADY BECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-18-98

My Commission Expires *6-15-98* County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97686738

UNOFFICIAL COPY

DPS 049

09-15-209-026-0000

Property of Cook County Clerk's Office

97686738

RIDER - LEGAL DESCRIPTION
THE EAST 1/2 OF LOT 7 IN TWIN OAKS SUBDIVISION IN THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.