* Mail UNOFFICIAL COPY

This form was prepared by: **COLE TAYLOR BANK**

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

DEPT-01 RECORDING \$23.00 T40012 TRAN 6729 09/17/97 14:47:00 10607 1 CG *-97-686874 COOK COUNTY RECORDER

| ASSIGNMENT OF MORTGAGE | 23 |
|--|-------------------------|
| | ~ 1 |
| | 0 9 1 |
| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") who | ose address is |
| 5501 WEST 79TH STREET, BURBANK, LUNUIS 60459 | |
| does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. | |
| poration organized and existing under the laws of the | |
| | , a certain Mortgage , |
| dated JUNE 26, 1997 , made and executed by | |
| JOSEPH GROBAREK JR, A SINGLE MAN AND AMBER STF AUS [©] , 4 SINGLE WOMAN | |
| situated in COOK County, State of Illinois LOT 93 IN 2ND ADDITION TO LYNWOOD BEING A SUBDIVISION OF THE NO'T WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. | · |
| PIN: 24-05-419-002 | 976868 |
| Property Address: 5923 LYNWOOD DR, OAK LAWN, ILLINOIS 60453- | 775 |
| such Mortgage having been given to secure payment of | |
| One Hundred Seventeen Thousand and 00/100 | |
| (Include the Original Principal Amount) DOC # 97-5 | |
| which Mortgage is of record in Book, Volume, or Liber No, at page | |
| of the Records of COOK County, State | |
| together with the note(s) and obligations therein described and the money due and to | become due inereon with |
| interest, and all rights accrued or to accrue under such Mortgage. | |

GFS Form G001502 (6C22) Illinois

TORNER HEALT CONTRACTOR SERVICES

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| IN WITNESS WHEREOF, the undersigned Assignor JUNE 26, 1997 | has executed this Assignment of Mortgage on |
|--|--|
| Witness | COLE TAYLOR BANK |
| Witness | By: Wavel Stiles DAVID STILES ASSISTANT VICE PRESIDENT |
| Attest | |
| Seal: | |
| STATE OF IL COUNTY OF COOK | |
| | |