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DEPT-01 RECORDING \$23.00
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 40608 CG *-97-686875
 COOK COUNTY RECORDER

0290028776

This form was prepared by Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

23

ASSIGNMENT OF MORTGAGE

For Value Received. COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated JULY 9, 1997, made and executed by MARGARET A. HEINRICH, A SINGLE WOMAN, to and in favor of WOODFIELD PLANNING CORPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL

09-10-300-027

9473 WEST HARRISON STREET, DES PLAINES IL 60016

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage recorded as document # 9750236

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

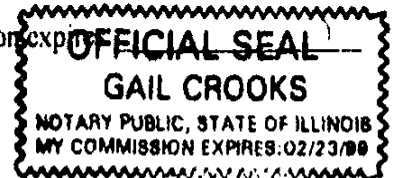
BY: Tom Pisapia
 Tom Pisapia, Senior Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal July 29, 1997

Notary Public: Gail Crooks

My commission expires



BOX 333-CTI

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28776

COOK TITLE CO. 647 337 0003

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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC346283

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

UNIT 11-6-714-9473 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1990 AS DOCUMENT NUMBER 96-641,023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS: 9473 HARRISON STREET, DES PLAINES, ILLINOIS 60016

PERMANENT INDEX NUMBER: 99-10-300-027

SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

97686875

Cook County Clerk's Office

Map