

2011758 MTC
LAW ③

Prepared By: MICHELLE MAUTONE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 180 N. LaSalle Street #2820, Chicago, IL 60601, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515 a certain Mortgage dated September 15, 1997 made and executed by JULIE SCHNEIDER, an unmarried person

to and in favor of Creative Financial Solutions upon the following described property situated in Cook County, State of Illinois: 2019 NORTH HALSTED AVENUE, CHICAGO, IL 60614

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Seventy Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 97686252 (or as No. _____) of the Public Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 16, 1997

Witness (Print Name)

Kate Lynch
(Assignor) Creative Financial Solutions

Witness (Print Name)

By: Kate Lynch
KATE LYNCH/ASSISTANT TREASURER
AS ATTORNEY IN FACT

Attest (Print Name)

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UNOFFICIAL COPY

Seal:

97686253

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STATE OF

Illinois

COUNTY ss: *Cook*

The foregoing instrument was acknowledged before me this 15th day of September, 1997 by
KATE LYNCH/ASSISTANT TREASURER

AS ATTORNEY IN FACT

Melissa D Brown

Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 30 IN DICKENS COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN JOHN M. WILSON AND IRA SCOTT'S SUBDIVISION AND CERTAIN LOTS IN J.M. WILSON'S RESUBDIVISION OF CERTAIN LOTS IN JOHN M. WILSON AND IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTH 1/2 AND THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25977425 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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