

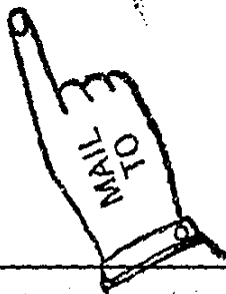
UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MR DAVID D LIN
70 MIDWICK DR
MILPITAS CA 95035



SEP 18 1997

0001
RECORDIN \$ 27.00
MAILINGS \$ 0.50
97687411 H
09/18/97 0012 HCH 11:36

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereb secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David D. Lin, 9326 Forrest View, Evanston, IL 60203, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95589171 & _____, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit: 95589171

LOTS 147 AND 148 IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-14-214-031-0000
Address(es) of premises: 9326 Forrest View, Evanston, IL 60203

Witness Our hand(s) and seal(s), this 9TH day of APRIL 19 97

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER (Name & Title) ASSISTANT VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Phillip B. Alcasid 201 S. State Street, Hampshire, IL 60140.
L. DILLOW

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

97687411

On this 9TH day of APRIL, 19 97, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____

and known to me to be the ASSISTANT VICE PRESIDENT and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

27.50
NW

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08-31-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 34596255 (Continued)

Page 2

By <u>Marilyn L. Christianson</u>	Residing at _____	<small>NOTARY SEAL</small> MARILYN CHRISTIANSON
Notary Public in and for the State of <u>ILLINOIS</u>	My commission expires _____	<small>NOTARY PUBLIC STATE OF ILLINOIS</small> MY COMMISSION EXPIRES 12/15/1998

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Property of Cook County Clerk's Office

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

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