

# UNOFFICIAL COPY

97687464

## WARRANTY DEED

97 SEP 16 AM 10:11

THE GRANTORS, WILLIAM D. SANHAMEL married to BONNY J. SANHAMEL, of the City of Park Ridge, State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, CONVEY and WARRANT to: JEAN L. WILTGEN of 2300 Windsor Mall, Park Ridge, IL 60068 the following described real estate situated in the County of Cook in the State of Illinois, to wit:

RECORDING 23.00  
MAIL 0.50  
# 97687464

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SEE LEGAL DESCRIPTION ON REVERSE SIDE HEREOF

SUBJECT TO: Covenants, conditions and restrictions of record, utility easements and general real estate taxes for 1996 and 1997

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises, forever.

PERMANENT INDEX NUMBER (PIN): 09-34-102-045-1186 AND 09-34-102-045-1600

ADDRESS OF PROPERTY: Unit 3K, 300 Thames Parkway, Park Ridge, IL 60068

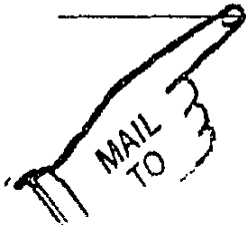
Dated this 5 day of SEPTEMBER, 1997

William D. Sanhamel Bonny J. Sanhamel  
WILLIAM D. SANHAMEL BONNY J. SANHAMEL

This Instrument prepared by: Michael J. Hirschtick, 6321 N. Avondale, Chicago, IL 60651

Mail to: Barbara N. Fox  
100 N. LaSalle #7100  
Chicago IL 60602

Tax bill to: Jean L. Wiltgen  
300 Thames Parkway  
Unit 3K  
Park Ridge, IL 60068



CITY OF PARK RIDGE  
REAL ESTATE  
TRANSFER STAMP  
NO. 12866

97687464

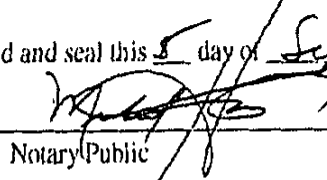
23.50  
RB

# UNOFFICIAL COPY

State of Illinois, County of Cook, ss

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that **WILLIAM D. SANHAMEL** and **BONNY J. SANHAMEL**, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and seal this 5 day of September 1997

  
Notary Public



## LEGAL DESCRIPTION

UNIT NUMBER 6-3-K AND GARAGE UNIT NUMBER 6-2-2 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL":

### PARCEL 1:

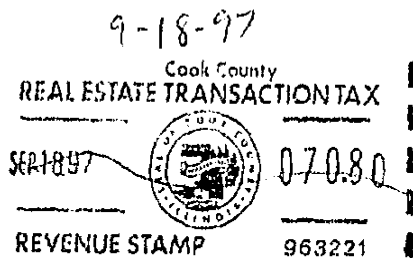
ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990;

ALSO:

### PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOTS (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22699774 AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



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