

UNOFFICIAL COPY

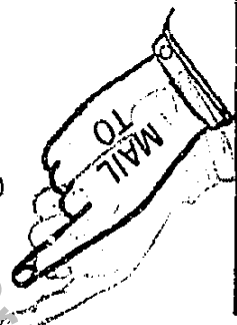
RELEASE DEED

97687515

97 SEP 18 PM 12:18

MAIL TO:

Jeannette Yagoda
1324 Amy Ct
Wheeling IL 60090



A.T.G.F.
BOX 370

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
97687515

97513
c3

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Harris Bank Focelle as Trustee under Trust Agreement dated June 1, 1993 and known as Trust No. 13537, its Heirs, of the County of Cook and State of IL all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 93512923, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93512924 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

PARCEL 1: UNIT NUMBER 74-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN IX CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22734099, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22109221

Permanent Index Number(s): 03-04-203-067-1006

PH: 1327 Amy Court
Wheeling IL 60090
ATGF - Pro-UP 11/17/94
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100
10016683
2347

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60606

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1327 Amy Court, Wheeling IL 60090

Dated this 4th day of June, 1997.

Sandra J. Munn-Travis (SEAL)
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

Suzanne Woodke (SEAL)
SUZANNE WOODKE, MORTGAGE LOAN OFFICER

27.00
K.B.


UNOFFICIAL COPY
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this June 4, 1997.


Dardanella Jones, Notary Public

“OFFICIAL SEAL”
Dardanelia Jones
Notary Public, State of Illinois
My Commission Exp. 09/21/2000

97687515