

# UNOFFICIAL COPY

97687533

RELEASE OF MORTGAGE BY OWNER

R 55380

97 SEP 18 PM 1:46

WHEREAS, by Mortgage dated the 15TH day of JANUARY, 1988, and recorded in COOK County, Illinois, of record under Docket # 88028668, Book

Page \_\_\_\_\_, EVELYN RODRIGUEZ AND JUAN RODRIGUEZ, HER HUSBAND AND ZENAIDA VALENTIN, A SPINSTER,

mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith;

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association k/n/a Union Planters National Bank, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

LOT # PER ATTACHED EXECUTED this 23RD day of JUNE 1997.

LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loan Association K/N/A UNION PLANTERS NATIONAL BANK

BY: Paul Dalton  
PAUL DALTON - ASSISTANT SECRETARY

STATE OF TENNESSEE  
COUNTY OF SHELBY

P.I.N. # 16-03-202-011



Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS F/N/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION K/N/A UNION PLANTERS NATIONAL BANK, the within named bargainer; and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 23RD day of JUNE, 1997.

My commission expires: FEBRUARY 27, 2001

Cathy Chambers  
CATHY CHAMBERS - NOTARY PUBLIC

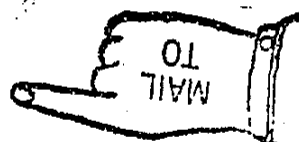


Loan Number: 778080-2 (97)  
Property Address: 1539 N. KOLIN AVE., CHICAGO, IL 60651-1743  
Prepared by: UNION PLANTERS NATIONAL BANK / P.I.F. DEPT. (ABA)  
158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

97687533

Mail to: JUAN RODRIGUEZ  
1137 N. HAROLD  
CHICAGO IL 60651



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LOT 50 IN WILLIAM HINTZES'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
97687533