

UNOFFICIAL COPY

RECORD AND RETURN TO:

CHICAGO TITLE CO
8707 SKOKIE BLVD
SKOKIE, IL 60077

97687964

PREPARED BY:
SAXON MORTGAGE, INC.
4880 COX ROAD
GLEN ALLEN, VIRGINIA 23060

DEPT-01 RECORDING \$25.00
T50017 TRAN 6738 09/18/97 11:41:00
1007 CG *--97--687964
COOK COUNTY RECORDER

LOAN #: 111277

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein 'Assignor') whose address is
4880 COX ROAD, 1ST FLOOR,
GLEN ALLEN, VA 23060

67687963 ~~2073~~ 30-2073
does hereby grant, sell, assign, transfer and convey, unto the
TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN
a corporation organized and existing under the laws of the State of Texas
(herein 'Assignee'), whose address is 801 W. GREENS ROAD,
HOUSTON, TX 77067

a certain Mortgage dated SEPTEMBER 12,
1997 made and executed by
SIMON STARODUBSKY AND MARGARET STARODUBSKY, HUSBAND AND WIFE

to and in favor of SAXON MORTGAGE, INC.

upon the following described property situated in
COOK County, State of IL
SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF

97687964

2770 WALTERS ROAD, NORTHBROOK, IL 60062

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25-ent

such Mortgage having been given to secure payment of \$ 492,000.00 which Mortgage is of record in Book,
Volume, or Liber No. at page (or as No.) of the
Records of COOK County, State of IL

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SEPTEMBER 12, 1997

Arthuro B. Miranda
Witness (Print Name)

Witness (Print Name)

Attest (Print Name)

SAXON MORTGAGE, INC.

(Assignor)

By

Lynn A. Winfree
(Signature)

(Print Name & Title)

LYNN A. WINFREE, ASSISTANT VICE PRESIDENT

Seal:

STATE OF VIRGINIA, HENRICO

County ss:

The foregoing instrument was acknowledged before me this
LYNN A. WINFREE
SAXON MORTGAGE, INC.
corporation, on behalf of the corporation.

SEPTEMBER 12, 1997
ASSISTANT VICE PRESIDENT
a VIRGINIA

by
of

(NOTARY SEAL)

Merle C. Washington
Notary Public

MERLE C WASHINGTON

My Commission expires: MARCH 31, 1999

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LOT 2 IN ARTHUR J. LANDMERE'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE WEST 5 ACRES (EXCEPT STREET) OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4-30-19
Property of Cook County Clerk's Office

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